

Assembly of Eloah

This is eternal life: that they may know you, the only true God, and the one you have sent -- Jesus Christ. Jn. 17:3

Jesus Christ is NOT your Creator

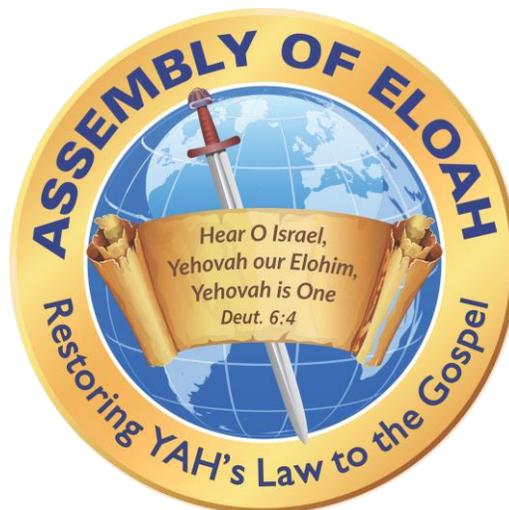
He is Y^ehovah's CEO, Chief Executive Administrative Officer,
His right hand man and not your creator

(Copyright © 1997, 2009 James Dailley)

Edition 1

James Dailley

1Peter 1:12 "It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven-- things into which angels long to look". These *things* the spirits long to look into are related to *all things* in the creation of the physical universe and *all things* in its administrative structure. The things by Y^ehovah are substantive and the things by Yahoshua are administrative.



P.O. Box 45 • Rockton • Ontario • Canada • L0R1X0 • www.assemblyofeloah.org

This paper may be freely copied and distributed provided it is copied in total with no alterations or deletions. The publisher's name and address and copyright notice must be included. No charge may be levied on recipients of the distributed copies. Brief quotations may be embodied in critical articles and reviews without breaching copyright.

Christ is NOT creator of all things. That is, all of the physical universe. Y^ehovah, God the Almighty, our and his Father, is.

Four Renewed Testament Scriptures are used to falsely assert that Christ is creator. Ephesians 3:9; Colossians 1:15; Hebrews 1 & John 1.

Ephesians 3:1-10 For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles-- ² if indeed you have heard of the stewardship of God's grace which was given to me for you; ³ that by revelation there was made known to me the mystery, as I wrote before in brief. ⁴ And by referring to this, when you read you can understand my insight into the mystery of Christ, ⁵ which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; ⁶ to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel, ⁷ of which I was made a minister, according to the gift of God's grace which was given to me according to the working of His power. ⁸ To me, the very least of all saints, this grace was given, to preach to the Gentiles the unfathomable riches of Christ, ⁹ and to bring to light what is the administration of the mystery which for ages (Aion) has been hidden in God, who created all things; ¹⁰ in order that the manifold wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly places. (NASB)

The Byzantine text-type or Majority text is used by most translations, as above.

"By Jesus Christ" was added to verse 9 in the Receptus and is now found in the KJV, NKJV, YLT & WEB to make all believe falsely that Jesus Christ is creator of all.

According to the text now held from the volume called received, the Latin title "Textus Receptus" meaning "Received Text" was born.

Ephesians 3:1-10 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, ² If ye have heard of the dispensation of the grace of God which is given me to you- ³ How that by revelation he made known unto me the mystery; as I wrote afore in few words, ⁴ Whereby, when ye read, ye may understand my knowledge in the mystery of Christ ⁵ Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; ⁶ That the Gentiles should be fellow heirs, and of the same body, and partakers of his promise in Christ by the gospel: ⁷ Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. ⁸ Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; ⁹ And to make all men see what is the fellowship of the mystery, which from (the beginning of the world=Aion) hath been hid in God, who created all things *by Jesus Christ*: ¹⁰ To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, (KJV)

If it was clear from the Old Testament, Tanack, that the future Messiah was the creator and not God the Father, there would have been no need to add 'by Jesus Christ' in Ephesians 3:9. It is clear that the Almighty created all, all by Himself.

We all must study the Hebrew and Greek words used in the English and other translations to be sure we are not misled by idolaters. They are without fear in their gross intentional

misrepresentations and they have been successful in causing confusion.

Deuteronomy 4:2 "You shall not add to the word which I am commanding you, nor take away from it, that you may keep the commandments of Y^ehovah (the LORD) your God which I command you.

We will understand the scriptures by understanding the plan of God and the previous withheld mysteries. We are all granted understanding that has been not granted to the spirit beings who assemble before His throne. They long to look into what is given to us physical beings.

What a privilege we have to serve Y^ehovah.

1Peter 1:12 It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven-- things into which angels long to look.

This aspect of the spirit beings having to serve us worms may well be part of the cause of the rebellion. Lucifer and one third of the host did not want to serve the weak physical creation.

Ephesians 3:1 For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles-- ² if indeed you have heard of the stewardship of God's grace which was given to me for you; ³ that by revelation there was made known to me the mystery, as I wrote before in brief. ⁴ And by referring to this, when you read you can understand my insight into the mystery of Christ, ⁵ which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; ⁶ to be specific, that the Gentiles are fellow

heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel,

The mystery is that the Gentiles will have the same inheritance that Christ has received after the successful completion of his task and resurrection. That is, he now has life inherent, which he did not have or he could not have died.

This is a salvation belief.

Romans 10:9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you shall be saved;

The job description of what we will receive after our resurrection is not provided. This revelation which formerly was a mystery, is that all of the Adamic creation will receive the same salvation and inheritance as does Israel.

Eph. 3:7 of which I was made a minister, according to the gift of God's grace which was given to me according to the working of His power. ⁸ To me, the very least of all saints, this grace was given, to preach to the Gentiles the unfathomable riches of Christ,

What did God the Father create?

Eph. 3:9 and to bring to light what is the administration of the mystery which for ages has been hidden in God, who created all things;

God Almighty created all things in both the spirit, verse 10, and the physical dimensions. This means all of the laws that govern these dimensions like light, gravity, time, space, etc.

Eph. 3:10 in order that the manifold wisdom of God might now be made known through

the church to the rulers and the authorities in the heavenly places.

The saints of the most high will be used to make known the wisdom of Y^ehovah to the spirit beings who know him personally and regularly come in front of him. There is a lot that they are not allowed to know but they are still accountable. To learn it from us seems improbable to our way of thinking but we must think like the almighty in executing His plan for His creation.

All of us should consider seriously those scriptures that have been tampered with and understand what change in thinking they are attempting to induce by their changes. This exposes the important considerations and we should take special notice of the changes made in translations.

Everyone should have a Greek Septuagint Old Testament in their bible collection as it received no opposition until after Messiah's death.

Islam states correctly that the Old Testament was corrupted by the Pharisees. It was. There is evidence that years were altered in scripture to confuse people over the timing of the virgin birth and appearance of Messiah. They removed the name YHVH, Y^ehovah, by altering the vowels and declared that adoni or lord was to be pronounced and which is found in all modern translations. This is so serious that they may lose their share in the world to come as they put it. Y^ehovah disagrees with anyone removing His name.

2Kings 23:27 And Jehovah said, I will remove

Judah also out of my sight, as I have removed Israel, and will reject this city Jerusalem which I have chosen, and the house of which I said, My name shall be there. DBY

The Septuagint states that the boundaries of the nations are governed by the spirit beings.

Deuteronomy 32:8 When the Most High divided the nations, when he separated the sons of Adam, he set the bounds of the nations according to the number of the angels of God. LXX

Pharisees altered scripture from Jamniah to make them the ones who governed the boundaries of nations.

Deuteronomy 32:8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. KJV

What did Christ create?

Christ created or established or made or instituted all things in the administrative systems in the spirit and physical worlds.

Colossians 1:15-18 And He is the image of the invisible God, the first-born of all creation. ¹⁶ For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities-- all things have been created by Him and for Him. ¹⁷ And He is before all things, and in Him all things hold together. ¹⁸ He is also head of the body, the church; and He is the beginning, the first-born from the dead; so that He Himself might come to have first place in everything. (NASB)

Colossians 1:15-18 Who is the image of the invisible God, the firstborn of every creature:

¹⁶ For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:¹⁷ And he is before all things, and by him all things consist. ¹⁸ And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. (KJV)

Colossians 1:15 And He is the image (SGD 1504) of the invisible God,...

Yehoshua is the icon or representative of the One True God, Y^ehovah. Y^ehovah is invisible to us or not present, because He cannot reside with us in our state of sin. We will all die.

...the first-born of all creation.

Yehoshua is the first of the physically or human born beings of the spirit world.

Col. 1:16 For by Him all things were created,... (SGD 2936 Ktizo Meaning: *to build, create*)

He created or made or built all things of the administrative structure in the spirit as well as physical.

...both in the heavens and on earth, visible and invisible,

In the spirit world, which is invisible or not seen by us except by Y^ehovah's grace.

Col. 1:17 whether thrones (SGD 2362)
 Meaning: 1) a throne seat 1a) a chair of state having a footstool 1b) assigned in the NT to kings, hence, kingly power or royalty 1b1) metaph. to God, the governor of the world 1b2) to the Messiah, Christ, the partner and assistant in the divine administration 1b2a) hence divine power belonging to Christ 1b3) to judges i.e. tribunal or bench 1b4) to elders

As representing the seat of power from which judgments over the governed are made. As was the seat of Moses.

Col. 1:17 or dominions (SGD 2963)
 Meaning: 1) dominion, power, lordship 2) in the NT: one who possesses dominion

These are the territory and its dimensions that an individual in authority, exerts control or power over.

Col. 1:17 or rulers (SGD 746)
 Meaning: 1) beginning, origin 2) the person or thing that commences, the first person or thing in a series, the leader 3) that by which anything begins to be, the origin, the active cause 4) the extremity of a thing 4a) of the corners of a sail 5) the first place, principality, rule, magistracy 5a) of angels and demons

Notes: (1) Or, *in* (2) Or, *through* (a) Eph. 1:10 (b) Eph. 1:20f.; Col. 2:15 (c) John 1:3; Rom. 11:36; 1Cor. 8:6

Col. 1:17 or powers or authorities— (SGD 1849)
 Meaning: power to act, authority
 Origin: from 1832
 Usage: authorities(7), authority(65), control(1), domain(2), dominion(1), in charge(1), jurisdiction(1), liberty(m)(1), power(11), powers(1), right(11).

Notes: (1) Or, *in* (2) Or, *through* (a) Eph. 1:10 (b) Eph. 1:20f.; Col. 2:15 (c) John 1:3; Rom. 11:36; 1Cor. 8:6

Col. 1:17 all things have been created by Him and for Him.

All things administrative, of these seats, territory, time and authority were established by Messiah. The time of his rule over planet earth is approaching and his return will be determined by his God and Father.

Col. 1:17 And He is before all things, and in Him all things hold together.

He is at the head of, or above, or in first place of all things, and not before all things in time as we can see below.

Col. 1:18 He is also head of the body, the church; and He is the beginning, the first-born from the dead; so that He Himself might come to have first place in everything.

He will have first place as the head, at his second coming.

Colossians 1:15 Who is the image or perfect reflection of the invisible God, the first human born of every spirit being: ¹⁶ For by him were all administrative structures were instituted, that are in the spirit world, and that are in earthly world, which are visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were instituted by him, and for him: ¹⁷ And he is the head of all these things, and by him all things consist. ¹⁸ And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all administrative affairs he might have the preeminence. (JPD)

All Things

Y^ehovah created all things substantive, all by himself.

Isaiah, in chapters 40 to 46, has a detailed discussion on Eloah who is Y^ehovah, and His creative activities, which He accomplished alone. Alone, not needing an agent.

Psalm 18:31 For who is Eloah (SHD 433 God), but Y^ehovah (SHD 3068 the LORD)? And who is a rock, except our Elohim (SHD 430 God),

Hebrew allows the terms *el* and *elohim* and *el elyon* etc. to refer to *Eloah* and also the names derived from YHVH. This is termed in Greek the tetragrammaton or four letters and it does not mean "LORD." In most cases, *Eloah* is evident from the context or the title is used amongst the others as in Isa. 44:8.

Remember (Eccl. 12:1), it is Him we serve and not the creation (Rom. 1:25), which we are responsible to maximize and maintain.

Christ is the first one of God's spiritual creation (Rev. 3:14) who was born human and he died. The Father cannot die (Rom. 10:9; 1Tim. 6:16).

The Father does not have a life He can lose, as He is life. Death is part of the creative Plan, but it does not affect Eloah. That God can die is physical human thinking that is being applied to a being that is outside of His creation.

It is a salvation belief that Christ died and would have remained dead without his Redeemer's (Isa. 44:6) intercession.

Romans 10:9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you shall be saved.

Christ "created" <SGD 2936> or built, made or developed all things in the boards of government and administrative districts, as we see in Colossians 1:16. He instituted the kingdoms or the heads of state, and their dominions and their time and power to act. This does not mean Christ created all things in the

physical universe but all things in the administrative structure.

After the successful completion of his task and resurrection, he now has been given life inherent. He did not have it, or he would not have needed to receive it as a gift from his God and Father (John 5:26).

He is before, or at the head of, all these administrations (Col. 1:17). Often, the development or configuring of these administrative structures gets confused with the complete spiritual and material creations that exist in their own dimensions.

Colossians 1:15-17 And He is the image of the invisible God, the first-born of all creation. ¹⁶ For by Him all things were created, <SGD 2936> both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities-- all things have been created by Him and for Him. ¹⁷ And He is before all things, and in Him all things hold together.

The visible and invisible are the physical and spirit realms. These have their thrones or dominions, which are the seats of administrative power, as kings or rulers as executive officers and the territories these authorities oversee, which Christ put in place, verse 16 and is head over, verse 17.

In no place is Christ stated to be the creator of the spirit or physical worlds. He is God's right hand man (Col. 3:1), His CEO. We could conclude that Christ, when in the Garden with other elohim, gods, may have participated in the manufacture of the Adamic beings. The error with this reasoning makes Christ

your creator and a being to be worshipped.

We are told to worship the Father only.

Matthew 4:10 Then Jesus said to him, "Begone, Satan! For it is written, 'You shall worship the Lord your God, and serve Him only.'"

Exodus 34:14 -- for you shall not worship any other god, for Y^ehovah (the LORD), whose name is Jealous, is a jealous God--

The idea that a subordinate being, a son or the second in a trinity, is actually the creator of the Heaven and Earth and everything that is in it is found in many ancient religious systems, as well as certain modern covenant keeping bodies. More work will have to be done to compile a list of the human born sons, or gods, or hypostasis who are declared to be our creator. They are numerous.

False Christs and Mediators

Brethren, many pagan religions pre-empted features of covenant keeping Christianity. There are numerous crucified virgin born saviors and mediators, baptism, forgiveness of sin, Lord's Supper with unleavened bread but without wine, resurrections, and a Christ figure as creator, et cetera.

Many of these have mystical features and many also have features that we would recognize as evolutionary in substance.

According to the religion of the ancient Assyrians, it was Marduk, the Logos, the Word, "the eldest son of Hea," "the

Merciful One," "the Life-giver," et cetera, who created the Heavens, the Earth, and all that is therein (Bonwick, *Egyptian Belief*, p. 404).

Adonis, the lord and savior, was believed to be the creator of men, and god of the resurrection of the dead (Dunlap, *Mysteries of Adoni*, p. 156).

Prometheus, the crucified savior, is the divine forethought, existing before the souls of men, and the creator (*Hominium*, *ibid.*, p. 156).

Samuel Johnson, D. O. Allen (*Allen's India*, pp. 137 & 380), and Thomas Maurice (*Indian Antiquities*, vol. ii. p. 288), tell us that, according to the religion of the Hindoos, it is Krishna, the son and the second person in the ever-blessed Trinity, "who is the origin and the end of all the worlds; all this universe came into being through him, the eternal maker" (*Oriental Religions*, p. 502).

The Chinese believed in one supreme god, to whose honor they burnt incense, but of whom they had no image. This "God the Father" was not the creator, according to their theology or mythology; but they had another god, of whom they had statues or idols, called Natigai, who was the god of all terrestrial things. In fact, he is god, the creator of this world which was inferior or subordinate to the Supreme Being from whom they petition for fine weather, or whatever else they want. He was their mediator.

According to ancient Persian mythology, there is one supreme essence that is invisible and incomprehensible, named "Zeruane Akerene," which signifies "unlimited time," or "the eternal." From him emanated Ormuzd, the "King of Light," the "First-born of the Eternal One," etc. Now, this "First-born of the Eternal One" is he by whom all things were made, all things came into being through him; he is the Creator.

In the first century, Mithras was worshipped as a virgin born savior, born on December 25th. The worshippers met in caves, they washed feet and kept a type of supper with unleavened bread and "holy" water, not wine. There has been a copying of the features of salvation beliefs with components missing for thousands of years. You can find 16 crucified saviors, which are copies of the last and true sacrifice. In the third century C.E., or Common Era, the worshippers of the Mithraic mysteries complained to the authorities that the Christians had stolen their doctrines. This means false idolatrous Christians from Rome, who were Binitarian and becoming Trinitarian, and not covenant keeping Unitarian followers of the Way.

As we see from the above references, there have been many sons of a trinity who are declared to be the creator of all.

Jesus Christ is our brother and co-inheritor (Rom. 8:17; Gal. 3:29; James 2:5) of eternal life in the Kingdom of God (Eph. 3:6; Titus 3:7; James 2:5).

He is not the Creator but our fellow heir.

Romans 8:17 and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him in order that we may also be glorified with Him.

We receive our inheritance from our God and Father, and will receive the same inheritance as Jesus Christ has now received in the First Resurrection as first of the first fruits.

Hebrews 1

Heb. 1:1-10 God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, ² in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world. ³ And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high; ⁴ having become as much better than the angels, as He has inherited a more excellent name than they. ⁵ For to which of the angels did He ever say, "Thou art My Son, Today I have begotten Thee"? And again, "I will be a Father to Him And He shall be a Son to Me"? ⁶ And when He again brings the first-born into the world, He says, "And let all the angels of God worship Him." ⁷ And of the angels He says, "Who makes His angels winds, And His ministers a flame of fire." ⁸ But of the Son He says, "Thy throne, O God, is forever and ever, And the righteous scepter is the scepter of His kingdom. ⁹ "Thou hast loved righteousness and hated lawlessness; Therefore God, Thy God, hath anointed Thee With the oil of gladness above Thy companions." ¹⁰ And, "Thou, Lord, in the beginning didst lay the foundation of the earth, And the heavens are the works of Thy hands;

Commentary

Heb. 1:1 God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, ² in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the

world. (Age, Greek Aion SGD 165)

Aion, translated world.

Meaning: 1) for ever, an unbroken age, perpetuity of time, eternity 2) the worlds, universe 3) period of time, age

See [The Greek word Aionios](#)

Messiah made or created or set in place the administrative cosmos or world order and the 6000 year time or age for it to act with its own will and not the planet earth.

Heb. 1:3 And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high;

Christ upholds all things of his administrative structure by his powerful speech.

He is now God's right hand man.

Mark 14:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Christ has a new name from the successful completion of his task. Your name is changed from a change in your relationship with Y^ehovah.

Heb. 1:4 having become as much better than the angels, as He has inherited a more excellent name than they.

He now has life inherent which the angels do not have or Y^ehovah would not have needed to give it to him.

John 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

Heb. 1:5 For to which of the angels did He ever say, "Thou art My Son, Today I have begotten Thee"? And again, "I will be a Father to Him And He shall be a Son to Me"? ⁶ And when He again brings the first-born into the world (SGD 3625 inhabited earth),

oikoumene

Meaning: 1) the inhabited earth 1a) the portion of the earth inhabited by the Greeks, in distinction from the lands of the barbarians 1b) the Roman empire, all the subjects of the empire 1c) the whole inhabited earth, the world 1d) the inhabitants of the earth, men 2) the universe, the world

Y^ehovah will once again, a second time, bring His first human born son into the inhabited earth.

He says, "And let all the angels of God worship (SGD 4352 proskuneo or humbly beseech) Him."

Meaning: 1) to kiss the hand to (towards) one, in token of reverence 2) among the Orientals, esp. the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence 3) in the NT by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication 3a) used of homage shown to men and beings of superior rank 3a1) to the Jewish high priests 3a2) to God 3a3) to Christ 3a4) to heavenly beings 3a5) to demons

Origin: from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand);

The angels will beseech the elohim Messiah who has been anointed to a position above them all.

Heb. 1:7 And of the angels He says, "Who makes His angels winds, And His ministers a flame of fire." ⁸ But of the Son He says, "Thy throne, O God, is forever and ever, And the

righteous scepter is the scepter of His kingdom. ⁹ "Thou hast loved righteousness and hated lawlessness; Therefore God, Thy God, hath anointed Thee With the oil of gladness above Thy companions."

You, Y^ehovah, laid the foundations of the earth and universe.

Heb. 1:10 And, "Thou, Lord, in the beginning didst lay the foundation of the earth, And the heavens are the works of Thy hands;

As He told Job while the spirit being were happy with this second creation. Which He created.

Job 38:2 "Who is this that darkens counsel By words without knowledge? ³ "Now gird up your loins like a man, And I will ask you, and you instruct Me! ⁴ "Where were you when I laid the foundation of the earth? Tell Me, if you have understanding, ⁵ Who set its measurements, since you know? Or who stretched the line on it? ⁶ "On what were its bases sunk? Or who laid its cornerstone, ⁷ When the morning stars sang together, And all the sons of God shouted for joy?

Isaiah 40:21 Do you not know? Have you not heard? Has it not been declared to you from the beginning? Have you not understood from the foundations of the earth?

Isaiah 40:28 Do you not know? Have you not heard? The Everlasting God, Y^ehovah (the LORD), the Creator of the ends of the earth Does not become weary or tired. His understanding is inscrutable.

Christ is not His equal.

Isaiah 40:25 "To whom then will you liken Me That I should be his equal?" says the Holy One.

Isaiah 41:4 "Who has performed and accomplished it, Calling forth the generations from the beginning? 'I, Y^ehovah (the LORD), am the first, and with the last. I am He.'"

Isaiah 41:20 That they may see and recognize, And consider and gain insight as well, That the hand of Y^ehovah (the LORD) has done this, And the Holy One of Israel has created it.

Isaiah 42:5 Thus says God Y^ehovah (the LORD), Who created the heavens and stretched them out, Who spread out the earth and its offspring, Who gives breath to the people on it, And spirit to those who walk in it,

LORD); And there is no savior besides Me.

Isaiah 45:5 "I am Y^ehovah (the LORD), and there is no other; Besides Me there is no God. I will gird you, though you have not known Me;

Isaiah 46:9 "Remember the former things long past, For I am God, and there is no other; I am God, and there is no one like Me,

He did not use Christ as His agent in this creating. He created all by Himself.

Isaiah 44:24 Thus says Y^ehovah (the LORD), your Redeemer, and the one who formed you from the womb, "I, Y^ehovah (the LORD), am the maker of all things, Stretching out the heavens by Myself, And spreading out the earth all alone,

Isaiah 45:12 "It is I who made the earth, and created man upon it. I stretched out the heavens with My hands, And I ordained all their host.

Isaiah 45:18 For thus says Y^ehovah (the LORD), who created the heavens (He is the God who formed the earth and made it, He established it and did not create it a waste place, But formed it to be inhabited), "I am Y^ehovah (the LORD), and there is none else.

So Y^ehovah says! Amen, Eloah

The early church Unitarianism as expounded by Arius understood John 1:1 to read, "and the word was a God."

John 1

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

En arche en ho logos kai ho
In a beginning the word was and

In the beginning He was alone, without Yehoshua.

Isaiah 41:26 Who has declared this from the beginning, that we might know? Or from former times, that we may say, "He is right!?" Surely there was no one who declared, Surely there was no one who proclaimed, Surely there was no one who heard your words.

He was alone.

Isaiah 44:6-8 "Thus says Y^ehovah (the LORD), the King of Israel And his Redeemer, Y^ehovah (the LORD) of hosts: 'I am the first and I am the last, And there is no God besides Me. ⁷ 'And who is like Me? Let him proclaim and declare it; Yes, let him recount it to Me in order, From the time that I established the ancient nation. And let them declare to them the things that are coming And the events that are going to take place. ⁸ 'Do not tremble and do not be afraid; Have I not long since announced it to you and declared it? And you are My witnesses. Is there any God besides Me, Or is there any other Rock? I know of none.'"

Isaiah 43:10-11 "You are My witnesses," declares Y^ehovah (the LORD), "And My servant whom I have chosen, In order that you may know and believe Me, And understand that I am He. Before Me there was no God formed, And there will be none after Me. ¹¹ "I, even I, am Y^ehovah (the

logos en pros
the word was for (or spiritually aligned with, or leaned and inclined towards)

ton theon
The God
(and was not with The God before time began)

Kai theos en ho logos
and he was a theos. JPD

<http://www.youtube.com/watch?v=vxlrDE1Epik>

² He was in the beginning with God. ³ All things came into being by Him, and apart from Him nothing came into being that has come into being.

⁴ In Him was life, and the life was the light of men. ⁵ And the light shines in the darkness, and the darkness did not comprehend it. ⁶ There came a man, sent from God, whose name was John. ⁷ He came for a witness, that he might bear witness of the light, that all might believe through him. ⁸ He was not the light, but came that he might bear witness of the light. ⁹ There was the true light which, coming into the world, enlightens every man. ¹⁰ He was in the world (order), and the world (order) was made through Him, and the world (order) did not know Him.

Appendix 1 Eloah is Creator of all things

<0410> lae (el)
<0430> ~yhi{a/ (elohim)
<0433> H;Ala/ (eloah)
<0426> Hl'a/ (elah) is the Aramic form of the Hebrew name Eloah <SHD 433>. It is used in Daniel and Ezra.

<0433> H;Ala/ (eloah)

<06635> ab'c' (tsaba) Sabaoth or Hosts
<07706b> yD;v; (Shadday) The Almighty

'created' <SGD> 2936

Eloah is our creator or maker.

Deut. 32:15-17 "But Jeshurun grew fat and kicked-- You are grown fat, thick, and sleek-- Then he forsook God (Eloah 433) who made him, And scorned the Rock of his salvation. "They made Him jealous with strange *gods*; With abominations they provoked Him to anger. ¹⁷ "They sacrificed to demons who were not God (Eloah 433), To gods (Elohim 430) whom they have not known, New *gods* who came lately, Whom your fathers did not dread. ¹⁸ "You neglected the Rock who begot you, And forgot the God (El 410) who gave you birth.

Job 4:13-16 "Amid disquieting thoughts from the visions of the night, When deep sleep falls on men, ¹⁴ Dread came upon me, and trembling, And made all my bones shake. ¹⁵ "Then a spirit passed by my face; The hair of my flesh bristled up. ¹⁶ "It stood still, but I could not discern its appearance; A form was before my eyes; *There was* silence, then I heard a voice: ¹⁷ 'Can mankind be just before God (Eloah 433)? Can a man be pure before his Maker?

Job 35:10 "But no one says, 'Where is God (Eloah 433) my Maker, Who gives songs in the night,

Nehemiah 9:6 And Ezra said: "Thou art the LORD (yhvh 3068), thou alone; thou hast made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and thou preservest all of them; and the host of heaven worships thee ¹⁷ "And they refused to listen, And did not remember Thy wondrous deeds which Thou hadst performed among them; So they became stubborn and appointed a leader to return to their slavery

in Egypt. But Thou art a God (Eloah 433) of forgiveness, Gracious and compassionate, Slow to anger, and abounding in lovingkindness; And Thou didst not forsake them.

For the Church of God there is One God, The Father (1Cor. 8:6),

1Corinthians 8:6 yet for us there is but one God, the Father, from whom are all things, and we exist for Him; and one Lord, Jesus Christ, by whom are all things, and we exist through Him.

who created (Gen. 2:4; Ex. 20:11; Ps. 8:3; Mal. 2:10; Eph. 3:9 & 4:6; Rev. 4:11, 10:6, 14:7) alone (Isa. 43:7-10; 45:5-6 & 18-22; Neh. 9:6). He is our creator and we are to bring Him glory.

Isaiah 40:18-28 To whom then will you liken God? (El 410) Or what likeness will you compare with Him? ¹⁹ As for the idol, a craftsman casts it, A goldsmith plates it with gold, And a silversmith fashions chains of silver. ²⁰ He who is too impoverished for such an offering Selects a tree that does not rot; He seeks out for himself a skillful craftsman To prepare an idol that will not totter. ²¹ Do you not know? Have you not heard? Has it not been declared to you from the beginning? Have you not understood from the foundations of the earth? ²² It is He who sits above the vault of the earth, And its inhabitants are like grasshoppers, Who stretches out the heavens like a curtain And spreads them out like a tent to dwell in. ²³ He it is who reduces rulers to nothing, Who makes the judges of the earth meaningless. ²⁴ Scarcely have they been planted, Scarcely have they been sown, Scarcely has their stock taken root in the earth, But He merely blows on them, and they wither, And the storm carries them away like stubble. ²⁵ "To whom then will you liken Me That I should be his equal?" says the Holy One. ²⁶ Lift up your eyes on high And see who has created these stars, The One who leads forth their host by number, He calls them all by name; Because of the greatness of His might and the

strength of His power Not one of them is missing. ²⁷ Why do you say, O Jacob, and assert, O Israel, "My way is hidden from Y^ehovah (the LORD), And the justice due me escapes the notice of my God "? ²⁸ Do you not know? Have you not heard? The Everlasting (olam 5769) God, (Elohim 430) the LORD, (yhvh 3068) the Creator of the ends of the earth Does not become weary or tired. His understanding is inscrutable.

Isaiah 42:5-6 Thus says God (Elohim 430) the LORD (YHVH 3068), Who created the heavens and stretched them out, Who spread out the earth and its offspring, Who gives breath to the people on it, And spirit to those who walk in it,

Isaiah 43:7, 10 Everyone who is called by My name, And whom I have created for My glory, Whom I have formed, even whom I have made." 10 "You are My witnesses," declares Y^ehovah (the LORD), "And My servant whom I have chosen, In order that you may know and believe Me, And understand that I am He. Before Me there was no God (el 410) formed, And there will be none after Me.

NAS Isaiah 44:1-8 "But now listen, O Jacob, My servant; And Israel, whom I have chosen: ² Thus says Y^ehovah (the LORD), who made you And formed you from the womb, who will help you, 'Do not fear, O Jacob My servant; And you Jeshurun whom I have chosen. ³ 'For I will pour out water on the thirsty *land* And streams on the dry ground; I will pour out My Spirit on your offspring, And My blessing on your descendants; ⁴ And they will spring up among the grass Like poplars by streams of water.' ⁵ "This one will say, 'I am Y^ehovah's (the LORD's); And that one will call on the name of Jacob; And another will write *on* his hand, 'Belonging to Y^ehovah (the LORD),' And will name Israel's name with honor. ⁶ "Thus says Y^ehovah (the LORD), the King of Israel And his Redeemer, the LORD (yhvh 3068) of hosts (tsaba 6635): 'I am the first and I am the last, And there is no God (Elohim 430) besides Me. ⁷ 'And who is like Me? Let him proclaim and declare it; Yes, let him recount it to Me in order, From the time that I

established the ancient nation. And let them declare to them the things that are coming And the events that are going to take place. ⁸ 'Do not tremble and do not be afraid; Have I not long since announced it to you and declared it? And you are My witnesses. Is there any God (Eloah 433) besides Me, Or is there any *other* Rock? I know of none."

Isaiah 45:5-22, "I am the LORD (yhvh 3068), and there is no other; Besides Me there is no God (Elohim 430). I will gird you, though you have not known Me; ⁶ That men may know from the rising to the setting of the sun That there is no one besides Me. I am Y^ehovah (the LORD), and there is no other, ⁷ The One forming light and creating darkness, Causing well-being and creating calamity; I am Y^ehovah (the LORD), who does all these. ⁸ "Drip down, O heavens, from above, And let the clouds pour down righteousness; Let the earth open up and salvation bear fruit, And righteousness spring up with it. I, Y^ehovah (the LORD), have created it. ⁹ "Woe to *the one* who quarrels with his Maker-- An earthenware vessel among the vessels of earth! Will the clay say to the potter, 'What are you doing?' Or the thing you are making say, 'He has no hands '? ¹⁰ "Woe to him who says to a father, 'What are you begetting?' Or to a woman, 'To what are you giving birth?'" ¹¹ Thus says Y^ehovah (the LORD), the Holy One of Israel, and his Maker: "Ask Me about the things to come concerning My sons, And you shall commit to Me the work of My hands. ¹² "It is I who made the earth, and created man upon it. I stretched out the heavens with My hands, And I ordained all their host. ¹⁸ For thus says Y^ehovah (the LORD), who created the heavens (He is the God who formed the earth and made it, He established it and did not create it a waste place, But formed it to be inhabited), "I am Y^ehovah (the LORD), and there is none else. ¹⁹ "I have not spoken in secret, In some dark land; I did not say to the offspring of Jacob, 'Seek Me in a waste place'; I, Y^ehovah (the LORD), speak righteousness Declaring things that are upright. ²⁰ "Gather yourselves and come; Draw near together, you fugitives of the nations; They have no knowledge, Who carry about their wooden idol, And pray to a god

who cannot save. ²¹ "Declare and set forth your case; Indeed, let them consult together. Who has announced this from of old? Who has long since declared it? Is it not I, Y^ehovah (the LORD)? And there is no other God (Elohim 430) besides Me, A righteous God (el 410) and a Savior; There is none except Me. ²² "Turn to Me, and be saved, all the ends of the earth; For I am God (el 410), and there is no other.

Isaiah 46:9-10 "Remember the former things long past, For I am God (el 410), and there is no other; *I am* God (Elohim 430), and there is no one like Me, ¹⁰ Declaring the end from the beginning And from ancient times things which have not been done, Saying, 'My purpose will be established, And I will accomplish all My good pleasure';

Amen, Y^ehovah