

Assembly of Eloah

This is eternal life: that they may know you, the only true God, and the one you have sent -- Jesus Christ. Jn. 17:3

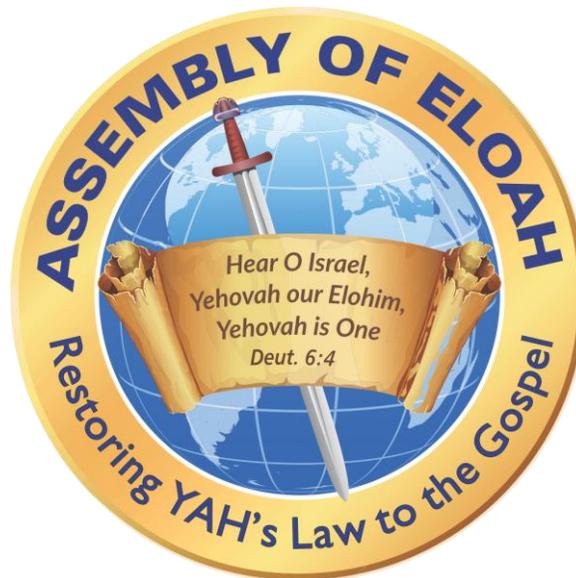
Origin of the Physical Universe

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Edition 2

Has the physical universe and all of its processes come into existence by an act of creation by our God and Father, or by the slow development or process of evolutionary forces?



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Creation or Evolution?

The proponents of the coming New World Order generally believe in evolutionary processes and they oppose absolutes, like creation.

Many of them declare that numerous, highly evolved spirit beings, called masters of wisdom or watchers, have been illuminated and are the light bearing ones. These spirit beings are believed to be overseeing our spiritual development. They believe that a spiritual evolution of the human "character" is also taking place. This is being linked with the human physical actions and activities. However, this always ends with a karmic relationship, and a multitude of lives necessary for us to receive and make corrections to our characters before attaining the goal of Nirvana. Nirvana means *blow out* and ends humanities individual existence, but absolves it with the "world mind" as a natural and eternal force.

Some evolutionary proponents also have various theoretical notions that have a philosophical or Gnostic basis. This is the reason that there has been an ongoing war between the sons of Greece (the pagan philosophers with their hidden, secret knowledge) and the sons of Zion (the faithful Church or House of God).

Zechariah 9:13 For I will bend Judah as My bow, I will fill the bow with Ephraim. And I will stir up your sons, O Zion, against your sons, O Greece; And I will make you like a warrior's sword (NASB throughout unless otherwise noted).

For us the Plan of God is very simple and it requires no secret knowledge.

On October 22, 1996, Pope John Paul addressed the Pontifical Academy of Sciences. The theme of their conference was to be the origin of life and evolution. The Pope made clear that his predecessor, Pope Pius XI, had "considered the doctrine of 'evolutionism' a serious hypothesis."

John Paul says,

"Today, almost half a century after the publication of the encyclical [of Pius XI], new knowledge has led to the recognition of the theory of evolution as more than a hypothesis. It is indeed remarkable that this theory has been progressively accepted by researchers, following a series of discoveries in various fields of knowledge. The convergence, neither sought nor fabricated, of the results of work that was conducted independently is in itself a significant argument in favor of this theory."

It would appear odd to most that this Church would accept evolution as God's mechanism for creation.

Evolution:

"The gradual development of something especially from the simple to a more complex form." (New Oxford Dictionary)

Creation:

"The bringing into existence of the universe, especially when regarded as an act of God." (New Oxford Dictionary)

Natural Selection:

"The elimination of the unfit and the survival of the fit in the struggle for existence, depending upon the adjustment of an organism to a specific environment." (American College Dictionary)

"The process whereby organisms better suited to their environment tend to survive and produce more offspring." (New Oxford Dictionary)

We can see evidence of natural selection in the world. What is happening is that there is a large spread in the gene pool of any kind of animal, and certain of these genes will predominate in any group in different parts of the planet. Hair color and other variations within an existing population can begin to show changes in the group.

If temperate or atmospheric changes begin to cause the deaths of a high percentage of any population, some tend to survive and will breed with the remaining animals which will have similar genetic strengths, and so certain differences begin to predominate with any remaining numbers of the group.

The kinds or families or genus remain able to propagate with each other, but simply have predominate characteristics in different areas and populations in the world.

In the artic, white Gyr Falcons have survived where brown or black ones have difficulty catching their quarry because they can be seen when approaching. White polar bears are able to slowly approach seals that are pulled out on the ice where brown bears could be seen, and so the white colors predominate.

This natural selection produces area variations in any group, but this is not evolution.

There is no mechanism for the natural development of order in any system.

A junk pile remains in disorder and it never begins to develop into order through natural processes. It deteriorates and breaks down and will become left to the various mineral components as residue.

Evolutionary processes require new beneficial genetic information to be constantly added to existing living systems. This must happen in a manner that improves the survival rate of the species.

This means that if the environment is causing reptiles to change into birds, then the new genetic information producing feathers, wings, lungs, eyes etc. must appear in a gene pool where they don't exist. There is no evidence that this happens. The missing links between kinds or even families of animals and plants are missing because they do not exist.

The act of creation has the created kinds fully functioning according to the outline of its individual system of DNA. All families of animals and plants function within the programming found specific to their kind. Natural selection fits perfectly with creation, as it provides the plant and animal kinds with an ability to adapt and survive.

The laws of thermodynamics make theorized evolutionary processes that provide origins without an originator impossible.

The English word *thermodynamics* comes from a compound of two Greek words, *therme*, meaning "heat" and *dynamis*, meaning "power." The laws of thermodynamics describe some of the fundamental truths of heat power, and thereby **all** of science as observed by scientists.

Zeroth (primary) Law of Thermodynamics states that "heat is shared common property."

First Law of Thermodynamics: "Energy is conserved."

Energy can be transferred from one "system" to another in many forms. However, it can not be created nor destroyed. Thus, the total amount of energy available in the Universe is constant. This law is also called the Law of Conservation of Energy.

This material energy in the physical realm is constant as is defined above. We are not speaking about the spirit world, which was the first creation or our Fathers intercession in His creation.

Second Law of Thermodynamics: "Entropy increases."

Entropy is the measure of the disorder or randomness of energy and matter in a closed system. Left to itself the energy becomes less available to do work in any system and this can be measured. Heat can never pass spontaneously from a colder to a hotter body. As a result of this fact, natural processes that involve energy transfer must have one direction, and all these natural processes are irreversible.

This law also predicts that the entropy of an isolated system always increases with time. This means that although the energy itself is constant its usefulness or ability to work is constantly deteriorating.

The Third Law of Thermodynamics states that "at absolute zero, entropy becomes zero."

The Universe will attain absolute zero when all energy and matter is randomly distributed across space.

If this is an eternally functioning material world, as is proposed by many, it would already be dead as required by the first two laws. This also requires a beginning in time and space dimensions in which to function. From science, a beginning is required.

No one in the highly intelligent scientific community knows why energy is conserved or why entropy increases.

These are the most proven laws of science and no one knows why they function as they do. They are part of God's Plan for His material creation and the beings that have salvation from death. This Plan of reconciliation works with the initial spirit creation and its spirit beings, but, at this time, it is the material creation that is God's concern.

Hebrews 2:16 For surely it is not with angels that he is concerned but with the descendants of Abraham (RSV).

These two creations, the spirit and physical have different dimensional aspects in which they must function.

The spirit world was created first, Ezekiel 28:14-15 "You were the anointed cherub who covers, And I placed you there. You were on the holy mountain of God; You walked in the midst of the stones of fire. ¹⁵ "You were blameless in your ways From the day you were created, Until unrighteousness was found in you" (NASB).

and then the physical, and specifically the Adamic creation, was created second.

John 8:44 "You are of your father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. Whenever he speaks a lie, he speaks from his own nature; for he is a liar, and the father of lies.

The being who was Lucifer, a light bearer, became Satan or our Adversary. In the first spirit creation he was perfect from the day he was created until iniquity or lawless sin was found in him.

We are not given the length of time he was perfect or blameless. At the physical or Adamic creation he was declared to be a murderer and liar from the beginning.

We are given two beginnings in these two scriptures. At the creation of Adam and Eve, he lied and subsequently caused their death, as well as the death of their descendants by deception with his lies. "You will not die" (Gen 3:4), etc.

The whole six thousand year existence for women has been made unnecessarily painful by the curses caused by this lie. Actually, as god of this world or age, he held significant responsibilities for and to these beings care and education.

Entropy or Increasing Disorder

With the One True God there is no entropy (SGD 5157). The English word *entropy* means, "a thermodynamic quantity representing the unavailability of a system's thermal energy for conversion into mechanical work, often interpreted as the degree of disorder or randomness in the system." (*New Oxford Dictionary*)

It is from the Greek prefix *en* meaning *inside* and *tropo* meaning *transformation*.

Is the definition regarding entropy scriptural?

James 1:17 Every good and true thing is given to us from heaven, coming from the Father of lights, with whom there is no change or any shade made by turning (tropy) <SGD 5157> (BBE).

James 1:17 Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change (tropy) <SGD 5157> (RSV).

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness <3883>, neither shadow <644> of turning (tropy) SGD 5157) (KJV)

SGD #5157 troph, trope = Transformation
Meaning: 1) a turning 1a) of the heavenly bodies

Origin: from an apparently primary trepo {to turn}

Usage: AV - turning 1; 1

With God our Father there is no change and no entropy, that is, no inside transformation as we saw in James 1:17.

We only have evidence for this in this physical realm that has death as part of the natural process. Disorder and death are part of His Plan in creation but are not part of His being.

It will be worth your time to review these laws of heat power, as they present a reasonable rebuttal to people who see that they may be more intelligent than we and wish to overwhelm us with their scientific synopsis.

Reviewing these laws will provide us with support of the reason for the faith that is in us. It is not our responsibility to prove to others, but simply to state the truth, and make a correction if we find ourselves in error or ignorance.

Very few scientists believe that these physical laws are established by a Creator God who has His creation in mind.

Nehemiah 9:6 And Ezra said: "Thou art Y^ehovah (the LORD), thou alone; thou hast made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and thou preservest all of them; and the host of heaven worships thee. (RSV)

For us there is One God, the Father, 1Corinthians 8:6 yet for us there is but one God, the Father, from whom are all things, and we exist for Him; and one Lord, Jesus Christ, by whom are all things, and we exist through Him.

who created (Gen. 2:4; Ex. 20:11; Ps. 8:3; Mal. 2:10; Eph. 3:9 & 4:6; Rev. 4:11, 10:6, 14:7) alone (Isa. 43:7-10; 45:5-6 and 18-22; Neh. 9:6;).

We have a future "eternal" existence in the Kingdom of God "by" and "through" Christ's successful sacrifice (1Cor 8:6).

He is our Creator and it is our purpose in life to bring Him glory.

Isaiah 43:7 & 10 ⁷Everyone who is called by My name, And whom I have created for My glory, Whom I have formed, even whom I have made." ...

¹⁰"You are My witnesses," declares Y^ehovah (SHD 3068 the LORD), "And My servant whom I have chosen, In order that you may know and believe Me, And understand that I am He. Before Me there was no God formed, And there will be none after Me.

There is no other god before or after the One True God. None.

Isaiah 44:6-8 ⁶ "Thus says Y^ehovah (SHD 3068 the LORD), the King of Israel And his Redeemer, Y^ehovah (the LORD) of hosts (tsaba or sabaath) : 'I am the first and I am the last, And there is no God (elohim SHD 430) besides Me. ⁷ 'And who is like Me? Let him proclaim and declare it; Yes, let him recount it to Me in order, From the time that I established the ancient nation. And let them declare to them the things that are coming And the events that are going to take place. ⁸ 'Do not tremble and do not be afraid; Have I not long since announced it to you and declared it? And you are My witnesses. Is there any Eloah (SHD 433 God) besides Me, Or is there any other Rock? I know of none."

Who is identified here, in verse 8 as Eloah:

Isaiah 45:18-22 ¹⁸ For thus says Y^ehovah (SHD 3068 the LORD), who created the heavens (He is the God (elohim) who formed the earth and made it, He established it and did not create it a waste place, But formed it to be inhabited), "I am Y^ehovah (SHD 3068 the LORD) and there is none else. ¹⁹ "I have not spoken in secret, In some dark land; I did not say to the offspring of Jacob, 'Seek Me in a waste place'; I, Y^ehovah (SHD 3068 the LORD) speak righteousness Declaring things that are upright. ²⁰ "Gather yourselves and

come; Draw near together, you fugitives of the nations; They have no knowledge, Who carry about their wooden idol, And pray to a god (el SHD 410) who cannot save. ²¹ "Declare and set forth your case; Indeed, let them consult together. Who has announced this from of old? Who has long since declared it? Is it not I, Y^ehovah (SHD 3068 the LORD)? And there is no other God (elohim) besides Me, A righteous God (el) and a Savior; There is none except Me. ²² "Turn to Me, and be saved, all the ends of the earth; For I am God, (el) and there is no other.

Isaiah, in chapters 40 to 46, has a detailed discussion on Eloah who is Y^ehovah, and His creative activities which He accomplished alone. Alone, not needing an agent.

Psalm 18:31 For who is Eloah (SHD 433 God), but Y^ehovah (SHD 3068 the LORD)? And who is a rock, except our Elohim (SHD 430 God),

Hebrew allows the terms *el* and *elohim* and *el elyon* etc. to refer to *Eloah* and also the names derived from YHVH. This is termed in Greek the tetragrammaton or four letters and it does not mean "LORD." In most cases, *Eloah* is evident from the context or the title is used amongst the others as in Isa. 44:8.

Remember, (Eccl 12:1) it is Him that we serve and not the creation (Rom. 1:25), which we are responsible to protect and maintain.

Christ is the first one of God's spiritual creation (Rev. 3:14) who was born human and he died. The Father cannot die (Rom. 10:9; 1Tim. 6:16).

The Father does not have a life He can lose, as he is life. Death is part of the creative Plan, but it does not affect

Eloah. That is physical human thinking that is being applied to a being that is outside of His creation.

It is a salvation belief that Christ died and would have remained dead without his Redeemer's (Isa. 44:6) intercession.

Romans 10:9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you shall be saved.

Christ "created" <SGD 2936> or built, made or developed the boards of government and administrative districts, as we see in Colossians 1:16. He created the kingdoms or the heads of state, and their dominions and their time and power to act. This does not mean Christ created the physical universe but the administrative structure.

He now, after the successful completion of his task and resurrection, has been given life inherent. He did not have it, or he would not have needed to receive it as a gift from his God and Father (John 5:26).

He is before, or at the head of, all these administrations (Col. 1:17). Often, the development or configuring of these administrative structures gets confused with the complete spiritual and material creations that exist in their own dimensions.

Colossians 1:15-17 ¹⁵ And He is the image of the invisible God, the first-born of all creation. ¹⁶ For by Him all things were created, <SGD 2936> both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities-- all things have been created by Him and for Him. ¹⁷ And He is before all things, and in Him all things hold together.

The visible and invisible are the physical and spirit realms. These have their thrones or dominions, which are the seats of administrative power, as kings or rulers as chief executive officers and the territories these authorities oversee, which Christ put in place, verse 16 and is head over, verse 17.

In no place is Christ stated to be the creator of the spirit or physical worlds. He is God's right hand man (Col. 3:1), His CEO. We could conclude that Christ, when in the Garden with other elohim, gods, may have participated in the manufacture of the Adamic beings. The error with this reasoning makes Christ your creator and a being to be worshipped.

The idea that a subordinate being, a son or the second in a trinity, is actually the creator of the Heaven and Earth and everything that is in it is found in many ancient religious systems, as well as certain modern covenant keeping bodies. More work will have to be done to compile a list of the human born sons, or gods, or hypostasis who are declared to be our creator. They are numerous.

False Christ's and Mediators

Brethren, many pagan religions pre-empted features of covenant keeping Christianity. There are numerous crucified virgin born saviors and mediators, baptism, forgiveness of sin, Lord's Supper with unleavened bread but without wine, resurrections, and a Christ figure as creator, et cetera.

Many of these have mystical features and many also have features that we would recognize as evolutionary in substance.

According to the religion of the ancient Assyrians, it was Marduk, the Logos, the Word, "the eldest son of Hea," "the Merciful One," "the Life-giver," et cetera, who created the Heavens, the Earth, and all that is therein (Bonwick, *Egyptian Belief*, p. 404).

Adonis, the lord and savior, was believed to be the creator of men, and god of the resurrection of the dead (Dunlap, *Mysteries of Adoni*, p. 156).

Prometheus, the crucified savior, is the divine forethought, existing before the souls of men, and the creator (*Hominium*, *ibid.*, p. 156).

Samuel Johnson, D. O. Allen (*Allen's India*, pp. 137 & 380), and Thomas Maurice (*Indian Antiquities*, vol. ii. p. 288), tell us that, according to the religion of the Hindoos, it is Chrishna, the son and the second person in the ever-blessed Trinity, "who is the origin and the end of all the worlds; all this universe came into being through him, the eternal maker" (*Oriental Religions*, p. 502).

The Chinese believed in one supreme god, to whose honor they burnt incense, but of whom they had no image. This "God the Father" was not the creator, according to their theology or mythology; but they had another god, of whom they had statues or idols, called Natigai, who was the god of all terrestrial

things. In fact, he is god, the creator of this world which was inferior or subordinate to the Supreme Being from whom they petition for fine weather, or whatever else they want. He was their mediator.

According to ancient Persian mythology, there is one supreme essence that is invisible and incomprehensible, named "Zeruane Akerene," which signifies "unlimited time," or "the eternal." From him emanated Ormuzd, the "King of Light," the "First-born of the Eternal One," etc. Now, this "First-born of the Eternal One" is he by whom all things were made, all things came into being through him; he is the Creator.

In the first century, Mithras was worshipped as a virgin born savior, born on December 25th. The worshippers met in caves, they washed feet and kept a type of supper with unleavened bread and "holy" water, not wine. There has been a copying of the features of salvation beliefs with components missing for thousands of years. You can find 16 crucified saviors, which are copies of the last and true sacrifice. In the third century C.E., or Common Era, the worshippers of the Mithraic mysteries complained to the authorities that the Christians had stolen their doctrines. This means false idolatrous Christians from Rome, who were Binitarian and becoming Trinitarian, and not covenant keeping Unitarian followers of the Way.

As we see from the above references, there have been many sons of a trinity who are declared to be the creator of all.

Jesus Christ is our brother and co-inheritor (Rom. 8:17; Gal. 3:29; James 2:5) of eternal life in the Kingdom of God (Eph. 3:6; Titus 3:7; James 2:5).

He is not the Creator but our fellow heir. Romans 8:17 and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him in order that we may also be glorified with Him.

We receive our inheritance from our God and Father, and will receive the same inheritance as Jesus Christ now received in the First Resurrection.

In Ephesians 3:9 the words "by Jesus Christ" are not in Scripture. They were added in the Receptus as was used in the KJV. They have been added to make people believe Christ is the Creator.

Ephesians 3:9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ. (KJV).

Ephesians 3:9 and to bring to light what is the administration of the mystery which for ages has been hidden in God, who created all things.

Christ did not make this claim.

Philippians 2:6 who, although He existed in the form of God, did not regard equality with God a thing to be grasped.

He was one of the beings in the spirit world and was subsequently anointed or elevated to a position above his fellows. If he was their Creator, he would not have needed this elevation.

Psalm 45:6 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a sceptre of righteousness. ⁷Thou hast loved righteousness, and hated iniquity: therefore

God, thy God, has anointed thee with the oil of gladness beyond thy fellows (LXX).

The Elohim in Genesis appear to have participated in the Adamic creation, "let us (Elohim) make mankind after our (spirit) likeness". Or, perhaps they are in a discussion with Eloah.

Genesis 1:26-27 ²⁶ Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." ²⁷ And God created man in His own image, in the image of God He created him; male and female He created them.

Other scriptures would show the assertion that the Elohim or Jesus Christ to be creator to be incorrect. It is an open question that will require a more detailed review. We have no objection to Christ being the agent of his Father's creation, but it is not established, simply accepted.

Revelation 4:11 "Worthy art Thou, our Lord and our God, to receive glory and honor and power; for Thou didst create all things, and because of Thy will they existed, and were created."

Job 4:15-17 ¹⁵ "Then a spirit passed by my face; The hair of my flesh bristled up. ¹⁶ "It stood still, but I could not discern its appearance; A form was before my eyes; There was silence, then I heard a voice: ¹⁷ 'Can mankind be just before God? (Eloah SHD 433) Can a man be pure before his Maker?'

Nehemiah 9:6-7; 17 ⁶ And Ezra said: "Thou art Y^ehovah (SHD 3068 the LORD, thou alone; thou hast made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and thou preservest all of them; and the host of heaven worships thee. ⁷ "Thou art Y^ehovah

(SHD 3068 the LORD) God (Elohim SHD 430), ... (RSV)

¹⁷ "And they refused to listen, And did not remember Thy wondrous deeds which Thou hadst performed among them; So they became stubborn and appointed a leader to return to their slavery in Egypt. But Thou art Eloah (SHD 433 a god) of forgiveness, Gracious and compassionate, Slow to anger, and abounding in lovingkindness; And Thou didst not forsake them.

The Assemblies of Eloah, along with the faithful Host, verse 6, must only worship Eloah, God the Father, Whom we can know.

Hosea 6:6 For I delight in loyalty rather than sacrifice, And in the knowledge of God rather than burnt offerings.

God delights in our knowing Him more fully. We will keep the Covenant with Him on the days and in the ways He set apart for us to observe.

Hosea 6:7 But like Adam they have transgressed the covenant; There they have dealt treacherously against Me.

We do not do as the Israelites of old, and today we keep the entire Covenant excluding the physical sacrifices. This knowledge and understanding has been made possible by the sacrifice of the only human born son of the spiritual sons, Yahoshua, His Messiah, the anointed of Y^ehovah, the Eloah.

We do not need to be overwhelmed by people who have a better education than we do, and we do not need to accept everything they wish us to. There is no true evidence for evolution and all evidence indicates a Creator and biblical flood. It is the same evidence looked at differently.

This will take some study and we will all come to know our Father and His Plan more completely, and we will come to understand His will for His creation better with this effort.

Amen, Y^ehovah

James Dailley