



Assembly of Eloah

Lord's Supper and Passover Sequence 2020

21 DAY SEQUENCE OF SANCTIFICATION

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Introduction

Yehoshua the Messiah, or Jesus the Christ, is the acceptable sacrifice (1Cor. 5:7; Eph. 5:2) which enables us all to be passed-over (1Cor. 5:7; Heb. 7:27; 9:26; 10:12). Everyone is commanded to observe the Lord's Supper as a requirement for entrance to the Kingdom of God (John 6:52-58).

We will all prepare for and sanctify ourselves as part of the Temple of God (1Cor. 3:16-17, 6:19; 2Cor. 6:16) which is the Body of Christ (John 2:21; 1Cor. 12:27; Col. 1:24).

We will all now correctly observe this ordinance as living sacrifices (Rom. 12:1; 1Pet. 2:5; Heb. 13:16).

We will all begin the sequence on the first day of the first month, which is the New Moon of the New Year (Ex. 12:2; Ps. 80:1-3 LXX), which occurs on 1 Abib and it is a High Holy feast Day (Isa. 66:23; Ps. 81:3; 2Chron. 29:17; Ezek. 46:1-4; Amos 8:5).

The New Roman Year 2020

The New Year with the correct New Year's Day, which is a Holy Day, commences on the first day of the First Month. This begins with the lunar solar conjunction at 11:28 am IST on Friday, March 24th. The End of Evening Nautical Twilight (EENT), or dark, is at 6:46 pm in Jerusalem making this March 24th, 2020 New Year's Day.

The time of the conjunction at Jerusalem sets the day apart as a Holy Day. This is the first day of the First Month of the New Year.

The Vernal equinox is on March 20th at 5:49 am IST (UTC - 2). The year 2020 is the 43rd year of the 120th Jubilee and this is the 40th Jubilee since the baptism of Messiah in 27 CE. This is the 1st year of the seven-year cycle. Your second tithe will be sent to the Church in the third year of 2022 and again in 2029. It is to be used for assistance to individuals who need help attending the Feasts. This fund is to last for a seven-year period that overlaps the Sabbatical. 2019 was the seventh or Sabbatical year.

Forty is a period granted for repentance.

Deut. 8:2 ESV And you shall remember the whole way that Y^ehovah (the LORD) your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. (cf Deut. 29:5-6; Num. 14:33-34).

The planet will have received 40 Jubilees for its repentance and its grant will conclude in the Roman years from Atonement 2027 to Atonement 2028.

Following is the necessary inclusive sequence in our preparation for the 21 days of sanctification, which include the Fast, the Lord's Supper, the Passover Meal, the Wave Sheaf

Offering and all the Days of Unleavened Bread.

The Feast of Passover is to be kept for eight days.

Deut. 16:4-7 ESV No leaven shall be seen with you in all your territory for seven days, nor shall any of the flesh that you sacrifice on the evening of the first day remain all night until morning. ⁵ You may not offer the Passover sacrifice within any of your towns that Y^ehovah (the LORD) your God is giving you, ⁶ but at the place that Y^ehovah (the LORD) your God will choose, to make his name dwell in it, there you shall offer the Passover sacrifice, in the evening at sunset, at the time you came out of Egypt. ⁷ And you shall cook it and eat it at the place that Y^ehovah (the LORD) your God will choose. And in the morning you shall turn and go to your tents.

Yehoshua and his family kept the complete Feast for the full number of days at the assigned location at Jerusalem.

Luke 2:41-43 ESV Now his parents went to Jerusalem every year at the Feast of the Passover. (42) And when he was twelve years old, they went up according to custom. (43) And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,

We also observe the eight full days at the assigned site, as did the Disciples (Luke 24:33).

Luke 24:13-33 ESV That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, (14) and they were talking with each other about all these things that had happened. (15) While they were talking and discussing together, Jesus himself drew near and went with them. (16) But their eyes were kept from recognizing him. (17) And he said to them, "What is this

conversation that you are holding with each other as you walk?" And they stood still, looking sad. (18) Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" (19) And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, (20) and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. (21) But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. (22) Moreover, some women of our company amazed us. They were at the tomb early in the morning, (23) and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. (24) Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." (25) And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! (26) Was it not necessary that the Christ should suffer these things and enter into his glory?" (27) And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. (28) So they drew near to the village to which they were going. He acted as if he were going farther, (29) but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. (30) When he was at table with them, he took the bread and blessed and broke it and gave it to them. (31) And their eyes were opened, and they recognized him. And he vanished from their sight. (32) They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" (33) And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together,

This attendance for eight days during the first Feast of the year is not a burden to us,

1John 5:3 ESV For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

as God bears our burdens.

Psa. 68:19 ESV Blessed be Y^ehovah (the Lord), who daily bears us up; God is our salvation. Selah.

We must not burden Him with our sins.

Isa. 43:21-25 ESV the people whom I formed for myself that they might declare my praise. (22) "Yet you did not call upon me, O Jacob; but you have been weary of me, O Israel! (23) You have not brought me your sheep for burnt offerings, or honored me with your sacrifices. I have not burdened you with offerings, or wearied you with frankincense. (24) You have not bought me sweet cane with money, or satisfied me with the fat of your sacrifices. But you have burdened me with your sins; you have wearied me with your iniquities. (25) "I, I am he who blots out your transgressions for my own sake, and I will not remember your sins.

Our improper keeping of our Father's Feasts is a great offence to Him.

Isa. 1:8-20 ESV And the daughter of Zion is left like a booth in a vineyard, like a lodge in a cucumber field, like a besieged city. (9) If Y^ehovah (the LORD) of hosts had not left us a few survivors, we should have been like Sodom, and become like Gomorrah. (10) Hear the word of Y^ehovah (the LORD), you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah! (11) "What to me is the multitude of your sacrifices? says Y^ehovah (the LORD); I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. (12) "When you come to appear before me, who has

required of you this trampling of my courts? (13) Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations— I cannot endure iniquity and solemn assembly. (14) Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them. (15) When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. (16) Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, (17) learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause. (18) "Come now, let us reason together, says Y^ehovah (the LORD): though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. (19) If you are willing and obedient, you shall eat the good of the land; (20) but if you refuse and rebel, you shall be eaten by the sword; for the mouth of Y^ehovah (the LORD) has spoken."

We must obey the terms of the Covenant or our relationship with our Father is hindered.

Prov. 28:9 ESV If one turns away his ear from hearing the law, even his prayer is an abomination.

We prepare ourselves and attend the Lord's Supper to be re-washed and re-cleansed. This is so that we may keep ourselves from the sins and the iniquities of Egypt. These iniquities come from following man's legal systems as opposed to the Law of God. An example is found in Exodus when Moses instituted the Sabbath for the captive Israelites and Pharaoh made them work that day.

Exo. 5:5 ESV And Pharaoh said, "Behold,

the people of the land are now many, and you make them rest from their burdens!"

This iniquity is a type of this present modern world system or order, and which will generate its penalties for the faithful, as well as the faithless.

Rev. 11:1-9 ESV Then I was given a measuring rod like a staff, and I was told, "Rise and measure the temple of God and the altar and those who worship there, (2) but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample the holy city for forty-two months. (3) And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth." (4) These are the two olive trees and the two lampstands that stand before the Lord of the earth. (5) And if anyone would harm them, fire pours from their mouth and consumes their foes. If anyone would harm them, this is how he is doomed to be killed. (6) They have the power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood and to strike the earth with every kind of plague, as often as they desire. (7) And when they have finished their testimony, the beast that rises from the bottomless pit will make war on them and conquer them and kill them, (8) and their dead bodies will lie in the street of the great city that symbolically is called Sodom and Egypt, where their Lord was crucified. (9) For three and a half days some from the peoples and tribes and languages and nations will gaze at their dead bodies and refuse to let them be placed in a tomb,

This ability for all to look is now available with the internet and satellites, and is becoming available even in primitive third world nations.

Every year we will all have our understanding of the Plan of Y^ehovah's Reconciliation improve. This is a result

of obedience to God's instructions regarding the observance of all His Holy Days.

Acts 5:32 ESV And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

From the first day of the month, which is a New Moon Holy Day, until the 21st day inclusive we must be in prayer, and sometimes fasting, for the salvation of our brethren, ourselves and for the fallen Host.

First Day of the First Month is Tuesday, March 24th, 2020

The first day of the First Month is a New Moon and a Holy Day of worship.

Isa. 66:3 ESV "He who slaughters an ox is like one who kills a man; he who sacrifices a lamb, like one who breaks a dog's neck; he who presents a grain offering, like one who offers pig's blood; he who makes a memorial offering of frankincense, like one who blesses an idol. These have chosen their own ways, and their soul delights in their abominations;

Eze. 46:1-3 ESV "Thus says Y^ehovah (the LORD) GOD: The gate of the inner court that faces east shall be shut on the six working days, but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened. (2) The prince shall enter by the vestibule of the gate from outside, and shall take his stand by the post of the gate. The priests shall offer his burnt offering and his peace offerings, and he shall worship at the threshold of the gate. Then he shall go out, but the gate shall not be shut until evening. (3) The people of the land shall bow down at the

entrance of that gate before Y^ehovah (the LORD) on the Sabbaths and on the new moons.

Col. 2:16 ESV Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath.

This day commences the New Year.

Gen. 8:13 ESV In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry.

Exo. 12:1-2 ESV Y^ehovah (The LORD) said to Moses and Aaron in the land of Egypt, (2) "This month shall be for you the beginning of months. It shall be the first month of the year for you.

The previous Sabbath years (Lev. 25:1- 5), the 35th and 42nd year of the Jubilee cycle concluded in March 2012 and March 2020. The 43rd year of this 40th Jubilee since Messiah's baptism now commences in the Roman year 2020, which is the 1st year of the cycle. The Roman year 2019, was the 42nd in the cycle. This was the last year of the septenate or seven-year cycle. 2019 was a land Sabbath or rest and required forgiveness of debts and Reading the Law in Tabernacles.

The year begins with the cleansing of you as the Spiritual Temple. This is from the first day in preparation for the Sanctification of the Elect on the seventh day.

2Chr. 29:16-18 ESV The priests went into the inner part of the house of Y^ehovah (the LORD) to cleanse it, and they brought out all the uncleanness that they found in the

temple of Y^ehovah (the LORD) into the court of the house of Y^ehovah (the LORD). And the Levites took it and carried it out to the brook Kidron. (17) They began to consecrate on the first day of the first month, and on the eighth day of the month they came to the vestibule of Y^ehovah (the LORD). Then for eight days they consecrated the house of Y^ehovah (the LORD), and on the sixteenth day of the first month they finished. (18) Then they went in to Hezekiah the king and said, "We have cleansed all the house of Y^ehovah (the LORD), the altar of burnt offering and all its utensils, and the table for the showbread and all its utensils.

Mark 11:15-18 ESV And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. (16) And he would not allow anyone to carry anything through the temple. (17) And he was teaching them and saying to them, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers." (18) And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching.

Most important is our individual preparation for the annual memorial Passover sequence. This preparation must include our self-inspection and taking up self-corrective activities where necessary. This is your active cleansing sanctification.

1Cor. 11:25-31 ESV In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (26) For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (27) Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy

manner will be guilty concerning the body and blood of the Lord. (28) Let a person examine himself, then, and so eat of the bread and drink of the cup. (29) For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (30) That is why many of you are weak and ill, and some have died. (31) But if we judged ourselves truly, we would not be judged.

This must be held in temporary accommodation.

Deut. 16:5-7 ESV You may not offer the Passover sacrifice within any of your towns that Y^ehovah (the LORD) your God is giving you, (6) but at the place that Y^ehovah (the LORD) your God will choose, to make his name dwell in it, there you shall offer the Passover sacrifice, in the evening at sunset, at the time you came out of Egypt. (7) And you shall cook it and eat it at the place that Y^ehovah (the LORD) your God will choose. And in the morning you shall turn and go to your tents.

Mat. 26:17-19 ESV Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" (18) He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" (19) And the disciples did as Jesus had directed them, and they prepared the Passover.

Seventh Day of the First Month is a fast for Sanctification on Monday, March 30th

On the seventh day of the First Month we will fast for error and ignorance.

Eze. 45:18-20 ESV "Thus says Y^ehovah (the LORD) GOD: In the first month, on the

first day of the month, you shall take a bull from the herd without blemish, and purify the sanctuary. (19) The priest shall take some of the blood of the sin offering and put it on the doorposts of the temple, the four corners of the ledge of the altar, and the posts of the gate of the inner court. (20) You shall do the same on the seventh day of the month for anyone who has sinned through error or ignorance; so you shall make atonement for the temple.

Mark 11:12 ESV On the following day, when they came from Bethany, he was hungry.

This fast begins at dark Sunday March 29th and ends on Monday March 30th at dark, which is at the End of Evening Nautical Twilight (EENT). Days begin and end at dark. (See the paper Start of the Day)

Gen. 1:5 ESV God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Psa. 104:20 ESV You make darkness, and it is night, when all the beasts of the forest creep about.

Neh. 13:19 ESV As soon as it began to grow dark at the gates of Jerusalem before the Sabbath, I commanded that the doors should be shut and gave orders that they should not be opened until after the Sabbath. And I stationed some of my servants at the gates, that no load might be brought in on the Sabbath day.

Acts 27:27-33 ESV When the fourteenth night had come, as we were being driven across the Adriatic Sea, about midnight the sailors suspected that they were nearing land. (28) So they took a sounding and found twenty fathoms. A little farther on they took a sounding again and found fifteen fathoms. (29) And fearing that we might run on the rocks, they let down four anchors from the stern and prayed for day to come. (30) And as the sailors were

seeking to escape from the ship, and had lowered the ship's boat into the sea under pretense of laying out anchors from the bow, (31) Paul said to the centurion and the soldiers, "Unless these men stay in the ship, you cannot be saved." (32) Then the soldiers cut away the ropes of the ship's boat and let it go. (33) As day was about to dawn, Paul urged them all to take some food, saying, "Today is the fourteenth day that you have continued in suspense and without food, having taken nothing.

Your local time of dark or the End of Evening Nautical Twilight will need to be obtained. The website below will assist you in obtaining the correct time in your various localities.

[Sun and Moon Data](#)

Set the "Type of Table" box for Nautical Twilight, fill in your location and a one year table for your location will compute.

Also available is:
<https://www.timeanddate.com/sun/israel/jerusalem?month=3>

By this time we must pray for forgiveness for our sin, for the error and ignorance in the Body of Christ, the Churches of God, or Assemblies of Eloah, for our individual families and tribes, and for the whole planet's reconciliation to our Father. All baptized individuals should participate in the fast, if their medical condition permits it.

Joel 2:12-18 ESV "Yet even now," declares Y^ehovah (the LORD), "return to me with all your heart, with fasting, with weeping, and with mourning; (13) and rend your hearts and not your garments." Return to Y^ehovah (the LORD) your God, for he is gracious

and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. (14) Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for Y^ehovah (the LORD) your God? (15) Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; (16) gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. (17) Between the vestibule and the altar let the priests, the ministers of Y^ehovah (the LORD), weep and say, "Spare your people, O Y^ehovah (LORD), and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?'" (18) Then Y^ehovah (the LORD) became jealous for his land and had pity on his people.

This fasting is part of the responsibility we have to assist our Bridegroom in the cleansing of the house and in preparation for the part we have in the upcoming Marriage Supper.

Rev. 19:7-9 ESV Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready; (8) it was granted her to clothe herself with fine linen, bright and pure"— for the fine linen is the righteous deeds of the saints. (9) And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are the true words of God."

Christ's blood sanctifies,

Heb. 13:12 ESV So Jesus also suffered outside the gate in order to sanctify the people through his own blood.

as does the Truth.

John 17:17 ESV Sanctify them in the truth; your word is truth.

We fast as our part in the atonement reconciliation process.

Joel 1:14 ESV Consecrate a fast; call a solemn assembly. Gather the elders and all the inhabitants of the land to the house of Y^ehovah (the LORD) your God, and cry out to Y^ehovah (the LORD).

This fast is on behalf of the error and ignorance of the negligent and deceived congregation (Joel 2:10-27) and for the future "Day of the Lord." We also assist our future husband and so learn how to properly raise the children of the Millennium. They must be sanctified and consecrated, meaning set apart for a specific purpose.

Rev. 19:9 ESV And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are the true words of God." (cf. Isa. 30:20)

We will then continue our ongoing private preparation for the Passover in discerning the Body, the Church of God, and in examining and judging ourselves.

1Cor. 11:28-31 ESV Let a person examine himself, then, and so eat of the bread and drink of the cup. (29) For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (30) That is why many of you are weak and ill, and some have died. (31) But if we judged ourselves truly, we would not be judged.

1Cor. 13:4-6 ESV Love is patient and kind; love does not envy or boast; it is not arrogant (5) or rude. It does not insist on its own way; it is not irritable or resentful; (6) it does not rejoice at wrongdoing, but rejoices with the truth.

This is best accomplished when we all make a list of our failings, and plan to correct them and thereby strengthen our resolve. This is done so that we may mature and so that we are not placed under Christ's judgment.

1Peter 4:17 ESV For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God?

Tenth Day of the First Month is Thursday, April 2nd

This is the day that the Lamb was set aside.

Exo. 12:3 ESV Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household.

The offerings for the Feast would have been made earlier so that the selections could have been made by this time.

The spiritual principle of our individually being 'set aside for a specific purpose' or 'Holy' should be covered on this day during our preparation for Passover.

The lamb for sacrifice was selected on the 10th day and brought into the Temple by the High Priest with shouts of 'Hosanna in the Highest' and then critically viewed for the next 4 days.

Christ entered the city gate on the route used by the High Priest to take the selected lamb to the Temple but before he had arrived. This call was initiated by his disciples (Mk 11:9-10) and then was raised by the Priests and Levites who paused when they saw Yehoshua although the population continued the praise, as required by Ps. 8:2; Matt. 21:16.

Christ entered before the High Priest came in that year riding on a colt, as prophecy required (Zech. 9:9).

If accepted or sanctified, it was sacrificed as the Passover lamb at the ninth hour or 3:00 p.m. This was done in that year for the consecration of a new priesthood of the order of Melchizedek with Christ's sacrifice. Christ was accepted by his Father, even if not by the Cohens who wanted a lamb that they had selected.

Fourteenth Day of the First Month is the Lord's Supper. It is to be observed on Sunday after dark on April 5th

After thirteen days of spiritual preparation, on the fourteenth day after dark, is the Lord's Supper. These days must have prepared us to correctly take this sacrificial offering so that we are not held to account and judged wanting.

1Cor. 11:20-27 ESV When you come together, it is not the Lord's supper that you eat. (21) For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. (22) What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not. (23) For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, (24) and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." (25) In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (26) For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (27) Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

First is the foot washing service.

John 13:1-17 ESV Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. (2) During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, (3) Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, (4) rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. (5) Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. (6) He came to Simon Peter, who said to him, "Lord, do you wash my feet?" (7) Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." (8) Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no

share with me." (9) Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" (10) Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." (11) For he knew who was to betray him; that was why he said, "Not all of you are clean." (12) When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? (13) You call me Teacher and Lord, and you are right, for so I am. (14) If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. (15) For I have given you an example, that you also should do just as I have done to you. (16) Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. (17) If you know these things, blessed are you if you do them.

This is a necessary annual re-cleansing as a baptismal renewal. This cleansing requires us all to play a part in the process. You can see above that your feet can be washed by Jesus Christ and you still can be unclean (verse 10).

1Peter 3:21 ESV Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,

Obtaining this clean mind or way of thinking is done before the taking of the symbolical body and blood of Jesus Christ.

John 6:27-57 ESV Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." (28) Then they said to him, "What must we do, to be doing the works of God?" (29) Jesus answered them, "This is the work of God, that you believe in him

whom he has sent." (30) So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? (31) Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" (32) Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. (33) For the bread of God is he who comes down from heaven and gives life to the world." (34) They said to him, "Sir, give us this bread always." (35) Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. (36) But I said to you that you have seen me and yet do not believe. (37) All that the Father gives me will come to me, and whoever comes to me I will never cast out. (38) For I have come down from heaven, not to do my own will but the will of him who sent me. (39) And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. (40) For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day." (41) So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." (42) They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" (43) Jesus answered them, "Do not grumble among yourselves. (44) No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. (45) It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— (46) not that anyone has seen the Father except he who is from God; he has seen the Father. (47) Truly, truly, I say to you, whoever believes has eternal life. (48) I am the bread of life. (49) Your fathers ate the manna in the wilderness, and they died. (50) This is the bread that comes down from heaven, so that one may eat of it and not die. (51) I am the living bread that came down from heaven. If anyone eats of this bread, he will live

forever. And the bread that I will give for the life of the world is my flesh." (52) The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" (53) So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. (54) Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. (55) For my flesh is true food, and my blood is true drink. (56) Whoever feeds on my flesh and drinks my blood abides in me, and I in him. (57) As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me.

Unleavened Bread only may be used at this service with red wine.

Exo. 23:18 ESV "You shall not offer the blood of my sacrifice with anything leavened, or let the fat of my feast remain until the morning.

Exo. 34:25 ESV "You shall not offer the blood of my sacrifice with anything leavened, or let the sacrifice of the Feast of the Passover remain until the morning.

This is an annual commanded memorial, which may **only** be held at night, and **only** on the night that he was betrayed, which is after dark on the 14th of the first month. (See above 1Cor. 11:23).

This is a required outward expression of the inner digestion of the truth of the words of the One True God.

Deut. 8:3 ESV And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of Y^ehovah (the LORD).

Jer. 15:16 ESV Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O Y^ehovah (LORD), God of hosts.

Eze. 2:7-8 ESV And you shall speak my words to them, whether they hear or refuse to hear, for they are a rebellious house. (8) "But you, son of man, hear what I say to you. Be not rebellious like that rebellious house; open your mouth and eat what I give you." (cf verse 3:1-10).

2Cor. 4:16-18 ESV So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. (17) For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, (18) as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Only converted baptized adults may attend the Lord's Supper service. The children are sanctified in the elect, and the elect are sanctified by God our Father.

1Cor. 6:11 ESV And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1Cor. 7:14 ESV For the unbelieving husband is made holy because of his wife, and the unbelieving wife is made holy because of her husband. Otherwise your children would be unclean, but as it is, they are holy.

Heb. 10:29 ESV How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?

They are preserved and kept by Jesus Christ, the acceptable sacrifice.

Jude 1:1 ESV Jude, a servant of Jesus Christ and brother of James, To those who are called, beloved in God the Father and kept for Jesus Christ:

Heb. 10:10 ESV And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

The Holy Spirit is the Spirit of our God and through the name of Jesus Christ; the elect are washed by his sacrifice, continuing in the faith through Y^ehovah by His Spirit.

Acts 26:18 ESV to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

At the ninth hour, or 3:00 p.m. on Monday, April 6th is a service. This is the time that the acceptable Lamb of God was sacrificed.

Exo. 12:6 Brenton And it shall be kept by you till the fourteenth of this month, and all the multitude of the congregation of the children of Israel shall kill it toward evening.

Deut. 16:6 JPS but at the place which Y^ehovah (the LORD) thy God shall choose to cause His name to dwell in, there thou shalt sacrifice the passover- offering at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

The term "at even at the going down of the sun" was formerly from mid-afternoon, and not by our modern use as going below the horizon.

Josephus Wars of the Jews, Book 6, Chapter 9, Verse 3 by William Whiston:

"So these high priests, upon the coming of their feast which is called the Passover, when they slay their sacrifices, from the ninth hour to the eleventh, but so that a company not less than ten belong to every sacrifice, (for it is not lawful for them to feast singly by themselves)"

The ninth hour is 3:00 pm and the eleventh hour is our 5:00 pm.

We will hold the Passover or Feast of Unleavened Bread offertory after this service, which commemorates the death of the Lamb.

This is the first of the three annual Festival offerings. There are no Holy Day offerings.

Deut. 16:16 ESV "Three times a year all your males shall appear before Y^ehovah (the LORD) your God at the place that he will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Booths. They shall not appear before Y^ehovah (the LORD) empty-handed.

Exo. 23:14 ESV "Three times in the year you shall keep a feast to me.

Exo. 23:17 ESV Three times in the year shall all your males appear before Y^ehovah (the LORD) GOD.

Exo. 34:23-24 ESV Three times in the year shall all your males appear before Y^ehovah (the LORD) God, the God of Israel. (24) For I will cast out nations before you and enlarge your borders; no one shall covet your land, when you go up to appear before Y^ehovah (the LORD) your God three times in the year.

This offering must be handed in before the morning of the first day of

Unleavened Bread. It can be handed in earlier as it is not a Holy Day offering but is a Feast offering. Many offerings were handed in before the 10th day so that the selection of the lamb could have been made and set aside.

Exo. 23:18 ESV "You shall not offer the blood of my sacrifice with anything leavened, or let the fat of my feast remain until the morning.

Exo. 34:25 ESV "You shall not offer the blood of my sacrifice with anything leavened, or let the sacrifice of the Feast of the Passover remain until the morning.

The fat of the feast above refers to your financial or other offerings, and not the animal fat, which could not be eaten.

Lev. 3:17 ESV It shall be a statute forever throughout your generations, in all your dwelling places, that you eat neither fat nor blood."

Rented facilities must have any leavened products and Satanic icons removed.

Exo. 12:15 ESV Seven days you shall eat unleavened bread. On the first day you shall remove leaven out of your houses, for if anyone eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel.

Exo. 12:19 ESV For seven days no leaven is to be found in your houses. If anyone eats what is leavened, that person will be cut off from the congregation of Israel, whether he is a sojourner or a native of the land.

Exo. 13:6-7 ESV Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to Y^ehovah (the LORD). (7) Unleavened bread shall be eaten for seven days; no leavened bread

shall be seen with you, and no leaven shall be seen with you in all your territory.

Deut 16:3-4 ESV You shall eat no leavened bread with it. Seven days you shall eat it with unleavened bread, the bread of affliction—for you came out of the land of Egypt in haste—that all the days of your life you may remember the day when you came out of the land of Egypt. (4) No leaven shall be seen with you in all your territory for seven days, nor shall any of the flesh that you sacrifice on the evening of the first day remain all night until morning.

De-leavening of our permanent homes must be done prior to leaving for the Passover. If the Lord's Supper and Passover meal are missed through illness or accident, the ordinance may be held after dark on May 5th and 6th. These are the 14th and 15th days of the Second Month in 2020. The Lord's Supper is a salvation service.

Num. 9:9-11 ESV Y^ehovah (The LORD) spoke to Moses, saying, (10) "Speak to the people of Israel, saying, If any one of you or of your descendants is unclean through touching a dead body, or is on a long journey, he shall still keep the Passover to Y^ehovah (the LORD). (11) In the second month on the fourteenth day at twilight they shall keep it. They shall eat it with unleavened bread and bitter herbs.

2Chr. 30:2-3 ESV For the king and his princes and all the assembly in Jerusalem had taken counsel to keep the Passover in the second month— (3) for they could not keep it at that time because the priests had not consecrated themselves in sufficient number, nor had the people assembled in Jerusalem—

2Chr. 30:12-15 ESV The hand of God was also on Judah to give them one heart to do what the king and the princes commanded by the word of Y^ehovah (the LORD). (13) And many people came together in

Jerusalem to keep the Feast of Unleavened Bread in the second month, a very great assembly. (14) They set to work and removed the altars that were in Jerusalem, and all the altars for burning incense they took away and threw into the brook Kidron. (15) And they slaughtered the Passover lamb on the fourteenth day of the second month. And the priests and the Levites were ashamed, so that they consecrated themselves and brought burnt offerings into the house of Y^ehovah (the LORD).

Fifteenth Day of the First Month is the Passover. The Meal is observed on Monday evening, after dark, April 6th

This is the Passover or Sedar Meal. The meat from a cloven-hoofed ruminant, usually lamb, is slow roasted or BBQ'd and completely eaten. We usually eat lamb without the bone.

Exo. 12:6-11 ESV and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. (7) "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. (8) They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. (9) Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. (10) And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. (11) In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is Y^ehovah's (the LORD's) Passover.

This is the first day of Unleavened Bread, a Holy Day.

Lev. 23:6 ESV And on the fifteenth day of the same month is the Feast of Unleavened Bread to Y^ehovah (the LORD); for seven days you shall eat unleavened bread.

Num. 28:17-18 ESV and on the fifteenth day of this month is a feast. Seven days shall unleavened bread be eaten. (18) On the first day there shall be a holy convocation. You shall not do any ordinary work,

This evening observance is also referred to as the Night to be Much Observed or Greatly Remembered, or the Night of Watching. This terminology should be studied.

Exo. 12:42 ESV It was a night of watching by Y^ehovah (the LORD), to bring them out of the land of Egypt; so this same night is a night of watching kept to Y^ehovah (the LORD) by all the people of Israel throughout their generations.

Exo. 13:3 ESV Then Moses said to the people, "Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand Y^ehovah (the LORD) brought you out from this place. No leavened bread shall be eaten.

At the end of the meal, the children or unconverted shall ask: "Why are we doing this"?

Exo. 12:26 ESV And when your children say to you, 'What do you mean by this service?'

Exo. 13:14 ESV And when in time to come your son asks you, 'What does this mean?' you shall say to him, 'By a strong hand Y^ehovah (the LORD) brought us out of Egypt, from the house of slavery.'

The meaning of Passover and its symbols of wine, lamb, unleavened

bread, bitter herbs and the use of salt shall be explained by all participants. Drink offerings of wine occurred with many of the sacrifices. In the future, we see that the morning sacrifices are instituted again (Ezekiel 46). Because the drink offerings (the wine representing the blood) have been fulfilled, they are absent from the other aspects of these future offerings.

WINE

Wine is representative of doctrine. That is the true and not the false doctrine on man's legalities that will eventually destroy the planet.

Rev. 17:1-2 ESV Then one of the seven angels who had the seven bowls came and said to me, "Come, I will show you the judgment of the great prostitute who is seated on many waters, (2) with whom the kings of the earth have committed sexual immorality, and with the wine of whose sexual immorality the dwellers on earth have become drunk."

Rev. 18:2-3 ESV And he called out with a mighty voice, "Fallen, fallen is Babylon the great! She has become a dwelling place for demons, a haunt for every unclean spirit, a haunt for every unclean bird, a haunt for every unclean and detestable beast. (3) For all nations have drunk the wine of the passion of her sexual immorality, and the kings of the earth have committed immorality with her, and the merchants of the earth have grown rich from the power of her luxurious living."

Red wine is representative of the correct doctrine and the blood of sacrifice that, if kept correctly, would have protected the planet, as did the blood of the lamb.

Gen. 14:18 ESV And Melchizedek king of

Salem brought out bread and wine. (He was priest of God Most High.)

Exo. 29:40 ESV And with the first lamb a tenth measure of fine flour mingled with a fourth of a hin of beaten oil, and a fourth of a hin of wine for a drink offering.

Num. 28:14 ESV Their drink offerings shall be half a hin of wine for a bull, a third of a hin for a ram, and a quarter of a hin for a lamb. This is the burnt offering of each month throughout the months of the year.

LAMB

Exo. 12:21 ESV Then Moses called all the elders of Israel and said to them, "Go and select lambs for yourselves according to your clans, and kill the Passover lamb. (cf 12:3)

Heb. 11:28 ESV By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

Exo. 13:13 ESV Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem.

We have all been redeemed by our Father because of Christ's acceptable sacrifice. Our firstborns are also redeemed, being sanctified in the elect.

John 1:29 ESV The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!

John 1:34-36 ESV And I have seen and have borne witness that this is the Son of God." (35) The next day again John was standing with two of his disciples, (36) and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!"

1Peter 1:18-19 ESV knowing that you

were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, (19) but with the precious blood of Christ, like that of a lamb without blemish or spot.

Rev. 7:14 ESV I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

UNLEAVENED BREAD

Exo. 13:6-10 ESV Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to Y^ehovah (the LORD). (7) Unleavened bread shall be eaten for seven days; no leavened bread shall be seen with you, and no leaven shall be seen with you in all your territory. (8) You shall tell your son on that day, 'It is because of what Y^ehovah (the LORD) did for me when I came out of Egypt.' (9) And it shall be to you as a sign on your hand and as a memorial between your eyes, that the law of Y^ehovah (the LORD) may be in your mouth. For with a strong hand Y^ehovah (the LORD) has brought you out of Egypt. (10) You shall therefore keep this statute at its appointed time from year to year. (cf. Ex. 12; 29:1-24)

Deut 16:3-4 ESV You shall eat no leavened bread with it. Seven days you shall eat it with unleavened bread, the bread of affliction—for you came out of the land of Egypt in haste—that all the days of your life you may remember the day when you came out of the land of Egypt. (4) No leaven shall be seen with you in all your territory for seven days, nor shall any of the flesh that you sacrifice on the evening of the first day remain all night until morning.

1Cor. 5:6-8 ESV Your boasting is not good. Do you not know that a little leaven leavens the whole lump? (7) Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. (8) Let us therefore celebrate

the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

BITTER HERBS

Exo. 12:8 ESV They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it.

2Kings 14:26-27 ESV For Y^ehovah (the LORD) saw that the affliction of Israel was very bitter, for there was none left, bond or free, and there was none to help Israel. (27) But Y^ehovah (the LORD) had not said that he would blot out the name of Israel from under heaven, so he saved them by the hand of Jeroboam the son of Joash.

Micah 2:1-5 ESV Woe to those who devise wickedness and work evil on their beds! When the morning dawns, they perform it, because it is in the power of their hand. (2) They covet fields and seize them, and houses, and take them away; they oppress a man and his house, a man and his inheritance. (3) Therefore thus says Y^ehovah (the LORD): behold, against this family I am devising disaster, from which you cannot remove your necks, and you shall not walk haughtily, for it will be a time of disaster. (4) In that day they shall take up a taunt song against you and moan bitterly, and say, "We are utterly ruined; he changes the portion of my people; how he removes it from me! To an apostate he allots our fields." (5) Therefore you will have none to cast the line by lot in the assembly of Y^ehovah (the LORD).

The bitter herbs are representative of our punishment, often being allowed to punish ourselves because of our failure to keep the terms of the contractual agreement that we made with our Father at Baptism. This failure is seen even amongst the Elect and is usually caused by our words.

James 3:8-14 ESV but no human being can tame the tongue. It is a restless evil,

full of deadly poison. (9) With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. (10) From the same mouth come blessing and cursing. My brothers, these things ought not to be so. (11) Does a spring pour forth from the same opening both fresh and salt water? (12) Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water. (13) Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. (14) But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth.

Mat. 12:36-37 ESV I tell you, on the day of judgment people will give account for every careless word they speak, (37) for by your words you will be justified, and by your words you will be condemned."

Rev. 8:11 ESV The name of the star is Wormwood. A third of the waters became wormwood, and many people died from the water, because it had been made bitter.

SALT

Lev. 2:13 ESV You shall season all your grain offerings with salt. You shall not let the salt of the covenant with your God be missing from your grain offering; with all your offerings you shall offer salt.

Num. 18:19 ESV All the holy contributions that the people of Israel present to Y^ehovah (the LORD) I give to you, and to your sons and daughters with you, as a perpetual due. It is a covenant of salt forever before Yehovah (the LORD) for you and for your offspring with you."

2Chr. 13:5 ESV Ought you not to know that Y^ehovah (the LORD) God of Israel gave the kingship over Israel forever to David and his sons by a covenant of salt?

Mark 9:49-50 ESV For everyone will be salted with fire. (50) Salt is good, but if the salt has lost its saltiness, how will you

make it salty again? Have salt in yourselves, and be at peace with one another."

BONE

Why is the bone of the lamb not to be broken?

Exo. 12:46 ESV It shall be eaten in one house; you shall not take any of the flesh outside the house, and you shall not break any of its bones.

Num. 9:12 ESV They shall leave none of it until the morning, nor break any of its bones; according to all the statute for the Passover they shall keep it.

John 19:32-36 ESV So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. (33) But when they came to Jesus and saw that he was already dead, they did not break his legs. (34) But one of the soldiers pierced his side with a spear, and at once there came out blood and water. (35) He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. (36) For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken."

If any of us have received a broken bone in the past year, serious thought should be given, even regarding our unknown sin. The bones of the righteous should not be broken as this is physical evidence of our sin.

Psa. 34:15-20 ESV The eyes of Y^ehovah (the LORD) are toward the righteous and his ears toward their cry. (16) The face of Y^ehovah (the LORD) is against those who do evil, to cut off the memory of them from the earth. (17) When the righteous cry for help, Y^ehovah (the LORD) hears and delivers them out of all their troubles. (18) Y^ehovah (The LORD) is near to the brokenhearted and saves the crushed in spirit. (19) Many are the afflictions of the

righteous, but Y^ehovah (the LORD) delivers him out of them all. (20) He keeps all his bones; not one of them is broken.

However, the bones of the unrighteous may be, and often are, broken.

Dan. 6:23-24 ESV Then the king was exceedingly glad, and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God. (24) And the king commanded, and those men who had maliciously accused Daniel were brought and cast into the den of lions—they, their children, and their wives. And before they reached the bottom of the den, the lions overpowered them and broke all their bones in pieces.

The promise of the redemption of all of Israel and all of creation in the Plan of God needs to be correctly developed for all the listeners. Everyone present at the meal should develop some aspect of his or her reconciliation without any public confessions.

Everyone should distinguish between the physical sanctification of Israel under the Covenant, its deliverance from captivity and the spiritual redemption of Israel from a true death and not a civil death.

Allow all to participate and learn to explain the spiritual implications. The study should be developed until after the middle of the night.

The paper **[Passover Questions and the Reasons for Our Faith](#)** will help with this review.

We all eat of the lamb or meat from the herd, and prepare it by roasting

without the bone. In Egypt, leftover meat and the unbroken bone were to be burnt so their priests could not use it for sacrifice.

Exo. 12:10 ESV And you shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This complete burning or holocaust was done so that this sacrifice, which protected the sanctified first born of Israel, could not be collected and offered to a false god by the false priests of Egypt.

This meal is a physical representation of the spiritual declaration that our Father will reconcile all His creation.

During the remainder of the week, morning services must be held. Studies with discussion should continue during this most important time.

The Wave Sheaf Offering is on Sunday April 12th. Service is held at 9:00 am

Lev. 23:10-12 ESV "Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the firstfruits of your harvest to the priest, (11) and he shall wave the sheaf before Y^ehovah (the LORD), so that you may be accepted. On the day after the Sabbath the priest shall wave it. (12) And on the day when you wave the sheaf, you shall offer a male lamb a year old without blemish as a burnt offering to Y^ehovah (the LORD).

Lev. 14:12 ESV And the priest shall take one of the male lambs and offer it for a

guilt offering, along with the log of oil, and wave them for a wave offering before Y^ehovah (the LORD).

It is symbolic of the first of the first fruits which were 2-3% of the annual offering.

Exo. 34:26 ESV The best of the firstfruits of your ground you shall bring to the house of Y^ehovah (the LORD) your God. You shall not boil a young goat in its mother's milk."

1Cor. 15:20 ESV But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

Heb. 5:1-6 ESV For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. (2) He can deal gently with the ignorant and wayward, since he himself is beset with weakness. (3) Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. (4) And no one takes this honor for himself, but only when called by God, just as Aaron was. (5) So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; (6) as he says also in another place, "You are a priest forever, after the order of Melchizedek."

Heb. 6:20 ESV where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

Heb. 7:11-17 ESV Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? (12) For when there is a change in the priesthood, there is necessarily a change in the law as well. (13) For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. (14) For it is evident that our Lord was

descended from Judah, and in connection with that tribe Moses said nothing about priests. (15) This becomes even more evident when another priest arises in the likeness of Melchizedek, (16) who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. (17) For it is witnessed of him, "You are a priest forever, after the order of Melchizedek."

New spiritual food may be eaten, meaning digested and better understood from this time.

A Service must be held at 9:00 a.m. The Wave Sheaf Offering is not of itself a Holy Day; this year, it is on the 7th day of the Feast of Unleavened Bread. This day and time sets the timing and the count for Pentecost, which will be held on Sunday, May 31st, also at 9:00 a.m.

This day and time pointed to the Church of God or Assemblies of Eloah, who are the first fruits of the second grain harvest.

Exo. 34:22 ESV You shall observe the Feast of Weeks, the firstfruits of wheat harvest, and the Feast of Ingathering at the year's end.

1Cor. 15:20-23 ESV But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. (21) For as by a man came death, by a man has come also the resurrection of the dead. (22) For as in Adam all die, so also in Christ shall all be made alive. (23) But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

We can see that Jesus Christ is the first of the first fruits of the first resurrection. Those who are the living

stones of the living Temple of God are the first fruits of God's redemption.

James 1:18 ESV Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

Rev. 14:4 ESV It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. These have been redeemed from mankind as firstfruits for God and the Lamb,

Twenty-first Day of the First Month is on Monday April 13th

The last day of the Feast of Unleavened Bread is a Holy Day.

Lev. 23:8 ESV But you shall present a food offering to Y^ehovah (the LORD) for seven days. On the seventh day is a holy convocation; you shall not do any ordinary work."

Num. 28:25 ESV And on the seventh day you shall have a holy convocation. You shall not do any ordinary work.

Deut. 16:8 ESV For six days you shall eat unleavened bread, and on the seventh day there shall be a solemn assembly to Y^ehovah (the LORD) your God. You shall do no work on it.

Holy Day Services are at 9 a.m. and 3 p.m., as were the physical sacrifices.

Exo. 29:39 ESV One lamb you shall offer in the morning, and the other lamb you shall offer at twilight.

This covers the times of the morning and afternoon sacrifices, which were held at our 9:00 a.m. and 3:00 p.m. or

the third and ninth hour, every day of the year.

Brethren, very few people commit themselves to completely observing this twenty-one day period of sanctification.

Dan. 10:1-13 ESV In the third year of Cyrus king of Persia a word was revealed to Daniel, who was named Belteshazzar. And the word was true, and it was a great conflict. And he understood the word and had understanding of the vision. (2) In those days I, Daniel, was mourning for three weeks. (3) I ate no delicacies, no meat or wine entered my mouth, nor did I anoint myself at all, for the full three weeks. (4) On the twenty-fourth day of the first month, as I was standing on the bank of the great river (that is, the Tigris) (5) I lifted up my eyes and looked, and behold, a man clothed in linen, with a belt of fine gold from Uphaz around his waist. (6) His body was like beryl, his face like the appearance of lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the sound of a multitude. (7) And I, Daniel, alone saw the vision, for the men who were with me did not see the vision, but a great trembling fell upon them, and they fled to hide themselves. (8) So I was left alone and saw this great vision, and no strength was left in me. My radiant appearance was fearfully changed, and I retained no strength. (9) Then I heard the sound of his words, and as I heard the sound of his words, I fell on my face in deep sleep with my face to the ground. (10) And behold, a hand touched me and set me trembling on my hands and knees. (11) And he said to me, "O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you." And when he had spoken this word to me, I stood up trembling. (12) Then he said to me, "Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of

your words. (13) The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia,

As you see above, this is discussing the twenty-one days of the first month of the year. Many or even most will mock and scorn those who do this and who commit themselves and serve their creator wholeheartedly.

2Chr. 30:1-10 ESV Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of Y^ehovah (the LORD) at Jerusalem to keep the Passover to the LORD, the God of Israel. (2) For the king and his princes and all the assembly in Jerusalem had taken counsel to keep the Passover in the second month— (3) for they could not keep it at that time because the priests had not consecrated themselves in sufficient number, nor had the people assembled in Jerusalem— (4) and the plan seemed right to the king and all the assembly. (5) So they decreed to make a proclamation throughout all Israel, from Beersheba to Dan, that the people should come and keep the Passover to Y^ehovah (the LORD), the God of Israel, at Jerusalem, for they had not kept it as often as prescribed. (6) So couriers went throughout all Israel and Judah with letters from the king and his princes, as the king had commanded, saying, "O people of Israel, return to Y^ehovah (the LORD), the God of Abraham, Isaac, and Israel, that he may turn again to the remnant of you who have escaped from the hand of the kings of Assyria. (7) Do not be like your fathers and your brothers, who were faithless to Y^ehovah (the LORD) God of their fathers, so that he made them a desolation, as you see. (8) Do not now be stiff-necked as your fathers were, but yield yourselves to Y^ehovah (the LORD) and come to his sanctuary, which he has consecrated forever, and serve Y^ehovah (the LORD) your God, that his fierce anger may turn away from you. (9) For if you return to

Y^ehovah (the LORD), your brothers and your children will find compassion with their captors and return to this land. For Y^ehovah (the LORD) your God is gracious and merciful and will not turn away his face from you, if you return to him." (10) So the couriers went from city to city through the country of Ephraim and Manasseh, and as far as Zebulun, but they laughed them to scorn and mocked them.

Over time, most people will be able to discern. Above is a reference to the separated 10 tribes of Israel under Jeroboam. After gentiles were added in the territory and they later became termed Samaritans. They refused to keep the feasts at Jerusalem but kept and still keep the feasts on Mount Gerizim using a different Calendar and start of the year. The second month was their first month under Jeroboam and, initially, they kept it in Jerusalem before they were removed from the promised land. This year, the second Passover is May 5th and 6th (Numbers 9:10-11)

Even in error, all may be saved from a penalty by the prayer of a righteous individual.

2Chr. 30:18-20 ESV For a majority of the people, many of them from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover otherwise than as prescribed. For Hezekiah had prayed for them, saying, "May the good Y^ehovah (LORD) pardon everyone (19) who sets his heart to seek God, Y^ehovah (the LORD), the God of his fathers, even though not according to the sanctuary's rules of cleanness." (20) And Y^ehovah (the LORD) heard Hezekiah and healed the people.

James 5:16 ESV Therefore, confess your sins to one another and pray for one

another, that you may be healed. The prayer of a righteous person has great power as it is working.

Please, try to fulfill the terms presented here and remove all idolatry from your lives. This can be as simple as presuming that you are more important than others, and which can end with you believing that you or your organization's membership hold the entrance to the Kingdom of God.

Humanity's idolatry, putting ourselves on God's throne, is responsible for most of the curses upon us, and all of nature. It is reaching a point where a severe penalty will arrive and a cleansing of the earth. This occurred with the flood but will happen this time by fire.

Eze. 37:23 ESV They shall not defile themselves anymore with their idols and their detestable things, or with any of their transgressions. But I will save them from all the backslidings in which they have sinned, and will cleanse them; and they shall be my people, and I will be their God.

Eze. 14:1-23 ESV Then certain of the elders of Israel came to me and sat before me. (2) And the word of Y^ehovah (the LORD) came to me: (3) "Son of man, these men have taken their idols into their hearts, and set the stumbling block of their iniquity before their faces. Should I indeed let myself be consulted by them? (4) Therefore speak to them and say to them, Thus says Y^ehovah (the LORD) GOD: Any one of the house of Israel who takes his idols into his heart and sets the stumbling block of his iniquity before his face, and yet comes to the prophet, I Y^ehovah (the LORD) will answer him as he comes with the multitude of his idols, (5) that I may lay hold of the hearts of the house of Israel, who are all estranged from me through their idols. (6) "Therefore say to the house

of Israel, Thus says Y^ehovah (the LORD) GOD: Repent and turn away from your idols, and turn away your faces from all your abominations. (7) For any one of the house of Israel, or of the strangers who sojourn in Israel, who separates himself from me, taking his idols into his heart and putting the stumbling block of his iniquity before his face, and yet comes to a prophet to consult me through him, I Y^ehovah (the LORD) will answer him myself. (8) And I will set my face against that man; I will make him a sign and a byword and cut him off from the midst of my people, and you shall know that I am Y^ehovah (the LORD). (9) And if the prophet is deceived and speaks a word, I, Y^ehovah (the LORD), have deceived that prophet, and I will stretch out my hand against him and will destroy him from the midst of my people Israel. (10) And they shall bear their punishment—the punishment of the prophet and the punishment of the inquirer shall be alike— (11) that the house of Israel may no more go astray from me, nor defile themselves anymore with all their transgressions, but that they may be my people and I may be their God, declares Y^ehovah (the LORD) GOD." (12) And the word of Y^ehovah (the LORD) came to me: (13) "Son of man, when a land sins against me by acting faithlessly, and I stretch out my hand against it and break its supply of bread and send famine upon it, and cut off from it man and beast, (14) even if these three men, Noah, Daniel, and Job, were in it, they would deliver but their own lives by their righteousness, declares Y^ehovah (the LORD) GOD. (15) "If I cause wild beasts to pass through the land, and they ravage it, and it be made desolate, so that no one may pass through because of the beasts, (16) even if these three men were in it, as I live, declares Y^ehovah (the LORD) GOD, they would deliver neither sons nor daughters. They alone would be delivered, but the land would be desolate. (17) "Or if I bring a sword upon that land and say, Let a sword pass through the land, and I cut off from it man and beast, (18) though these three men were in it, as I live, declares Y^ehovah (the LORD) GOD, they would deliver neither sons nor daughters, but they alone would be delivered. (19) "Or

if I send a pestilence into that land and pour out my wrath upon it with blood, to cut off from it man and beast, (20) even if Noah, Daniel, and Job were in it, as I live, declares Y^ehovah (the LORD) GOD, they would deliver neither son nor daughter. They would deliver but their own lives by their righteousness. (21) "For thus says Y^ehovah (the LORD) GOD: How much more when I send upon Jerusalem my four disastrous acts of judgment, sword, famine, wild beasts, and pestilence, to cut off from it man and beast! (22) But behold, some survivors will be left in it, sons and daughters who will be brought out; behold, when they come out to you, and you see their ways and their deeds, you will be consoled for the disaster that I have brought upon Jerusalem, for all that I have brought upon it. (23) They will console you, when you see their ways and their deeds, and you shall know that I have not done without cause all that I have done in it, declares Y^ehovah (the LORD) GOD."

There is no curse that comes into effect without a granting of time and opportunity for repentance. This is even if we have been provoked by lies to an unrighteous response. We must control our thinking and therefore ourselves.

2Cor. 10:5 ESV We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ,

Prov. 26:2 ESV Like a sparrow in its flitting, like a swallow in its flying, a curse that is causeless does not alight.

Idolatry will increase the lack of comprehension of who our true heavenly Father is. Satan believed that he was.

Isa. 45:5-25 ESV I am Y^ehovah (the LORD), and there is no other, besides me there is no God; I equip you, though you do not know me, (6) that people may

know, from the rising of the sun and from the west, that there is none besides me; I am Y^ehovah (the LORD), and there is no other. (7) I form light and create darkness, I make well-being and create calamity, I am Y^ehovah (the LORD), who does all these things. (8) "Shower, O heavens, from above, and let the clouds rain down righteousness; let the earth open, that salvation and righteousness may bear fruit; let the earth cause them both to sprout; I Y^ehovah (the LORD) have created it. (9) "Woe to him who strives with him who formed him, a pot among earthen pots! Does the clay say to him who forms it, 'What are you making?' or 'Your work has no handles'? (10) Woe to him who says to a father, 'What are you begetting?' or to a woman, 'With what are you in labor?'" (11) Thus says Y^ehovah (the LORD), the Holy One of Israel, and the one who formed him: "Ask me of things to come; will you command me concerning my children and the work of my hands? (12) I made the earth and created man on it; it was my hands that stretched out the heavens, and I commanded all their host. (13) I have stirred him up in righteousness, and I will make all his ways level; he shall build my city and set my exiles free, not for price or reward," says Y^ehovah (the LORD) of hosts. (14) Thus says Y^ehovah (the LORD): "The wealth of Egypt and the merchandise of Cush, and the Sabeans, men of stature, shall come over to you and be yours; they shall follow you; they shall come over in chains and bow down to you. They will plead with you, saying: 'Surely God is in you, and there is no other, no god besides him.'" (15) Truly, you are a God who hides himself, O God of Israel, the Savior. (16) All of them are put to shame and confounded; the makers of idols go in confusion together. (17) But Israel is saved by Y^ehovah (the LORD) with everlasting salvation; you shall not be put to shame or confounded to all eternity. (18) For thus says Y^ehovah (the LORD), who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it empty, he formed it to be inhabited!): "I am Y^ehovah (the LORD), and there is no other. (19) I did not speak in secret, in a land of darkness; I did not

say to the offspring of Jacob, 'Seek me in vain.' I Y^ehovah (the LORD) speak the truth; I declare what is right. (20) "Assemble yourselves and come; draw near together, you survivors of the nations! They have no knowledge who carry about their wooden idols, and keep on praying to a god that cannot save. (21) Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, Y^ehovah (the LORD)? And there is no other god besides me, a righteous God and a Savior; there is none besides me. (22) "Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. (23) By myself I have sworn; from my mouth has gone out in righteousness a word that shall not return: 'To me every knee shall bow, every tongue shall swear allegiance.' (24) "Only in Y^ehovah (the LORD), it shall be said of me, are righteousness and strength; to him shall come and be ashamed all who were incensed against him. (25) In Y^ehovah (the LORD) all the offspring of Israel shall be justified and shall glory."

Learn what an idol is and what mindset will produce our service to it and so receive a corrective judgement.

Eze. 20:31-44 ESV When you present your gifts and offer up your children in fire, you defile yourselves with all your idols to this day. And shall I be inquired of by you, O house of Israel? As I live, declares Y^ehovah (the LORD) GOD, I will not be inquired of by you. (32) "What is in your mind shall never happen—the thought, 'Let us be like the nations, like the tribes of the countries, and worship wood and stone.' (33) "As I live, declares Y^ehovah (the LORD) GOD, surely with a mighty hand and an outstretched arm and with wrath poured out I will be king over you. (34) I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand and an outstretched arm, and with wrath poured out. (35) And I will bring you into the wilderness of the peoples, and there I will enter into judgment with you face to face.

(36) As I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you, declares Y^ehovah (the LORD) GOD. (37) I will make you pass under the rod, and I will bring you into the bond of the covenant. (38) I will purge out the rebels from among you, and those who transgress against me. I will bring them out of the land where they sojourn, but they shall not enter the land of Israel. Then you will know that I am Y^ehovah (the LORD). (39) "As for you, O house of Israel, thus says Y^ehovah (the LORD) GOD: Go serve every one of you his idols, now and hereafter, if you will not listen to me; but my holy name you shall no more profane with your gifts and your idols. (40) "For on my holy mountain, the mountain height of Israel, declares Y^ehovah (the LORD) GOD, there all the house of Israel, all of them, shall serve me in the land. There I will accept them, and there I will require your contributions and the choicest of your gifts, with all your sacred offerings. (41) As a pleasing aroma I will accept you, when I bring you out from the peoples and gather you out of the countries where you have been scattered. And I will manifest my holiness among you in the sight of the nations. (42) And you shall know that I am Y^ehovah (the LORD), when I bring you into the land of Israel, the country that I swore to give to your fathers. (43) And there you shall remember your ways and all your deeds with which you have defiled yourselves, and you shall loathe yourselves for all the evils that you have committed. (44) And you shall know that I am Y^ehovah (the LORD), when I deal with you for my name's sake, not according to your evil ways, nor according to your corrupt deeds, O house of Israel, declares Y^ehovah (the LORD) GOD."

There are three fundamental requirements to obtain eternal life in the First Resurrection and they need to be understood.

We must understand who, when and how we are to worship as this

understanding relates to our belief, our faith, and our obedience. We must believe and know that there is One True God alone (Deut. 6:4; Mal. 2:10; Eph. 4:6) and we must also know Yehoshua, Jesus Christ whom He has sent (John 17:3; 1Tim. 2:5; 1Cor. 8:4-6).

We must have faith in Jesus Christ through knowledge of the One True God (John 17:3). This leads to our baptism and our receipt of the gift of the Holy Spirit from our faith that Y^ehovah raised him from the dead (Rom. 10:9). A Salvation belief.

We must obey and participate in the Lord's Supper with the annual re-cleansing foot washing and symbolic eating of the body and drinking of the blood of Jesus Christ (John 6:53-58; 1Cor. 6:11).

These are the prerequisites for the retention of the Holy Spirit.

Acts 5:32 ESV And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

Without God's Spirit, we cannot enter the Kingdom of God and so have eternal life in the First Resurrection.

Rom. 8:11 ESV If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Rom. 10:9 ESV because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Eze. 37:12-14 ESV Therefore prophesy, and say to them, Thus says Y^ehovah (the LORD) GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. (13) And you shall know that I am Y^ehovah (the LORD), when I open your graves, and raise you from your graves, O my people. (14) And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am Y^ehovah (the LORD); I have spoken, and I will do it, declares Y^ehovah (the LORD)."

The Holy Spirit is how we worship God.

John 4:23-24 ESV But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. (24) God is spirit, and those who worship him must worship in spirit and truth."

Phil. 3:3 ESV For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh—

With the receipt of God's Holy Spirit, we will obey all of the Commandments of God in the Spirit,

1John 3:24 ESV Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

continually becoming re-cleansed.

1Thes. 4:7-8 ESV For God has not called us for impurity, but in holiness. (8) Therefore whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

We will keep the testimony of Jesus Christ.

Rev. 12:17 ESV Then the dragon became furious with the woman and went off to make war on the rest of her offspring, on

those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea.

Rev. 19:10 ESV Then I fell down at his feet to worship him, but he said to me, "You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God." For the testimony of Jesus is the spirit of prophecy.

If you do not take part in the 14th day ceremonial observance with the correct understanding, you will have no part with Jesus Christ.

John 13:8 ESV Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me."

We must all discern the Body of Christ, and with preparation take the symbolic body and blood as is required for our eternal or inherent life.

John 6:54 ESV Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. (See the paper [The Lord's Supper](#))

We must ensure that we are worshipping the One True God on the days that He set aside and not on any other days. We must worship Him in the ways that He has prescribed, and not in any other ways.

Man's redemption is tied to both his spiritual life and how he accommodates this with the present social order. The whole of the creation, that is, the physical Adamic creation and the beings of the spirit world or first creation will finally all be redeemed.

Rom. 8:19-39 ESV For the creation waits with eager longing for the revealing of the sons of God. (20) For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope (21) that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. (22) For we know that the whole creation has been groaning together in the pains of childbirth until now. (23) And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. (24) For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? (25) But if we hope for what we do not see, we wait for it with patience. (26) Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. (27) And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. (28) And we know that for those who love God all things work together for good, for those who are called according to his purpose. (29) For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. (30) And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. (31) What then shall we say to these things? If God is for us, who can be against us? (32) He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? (33) Who shall bring any charge against God's elect? It is God who justifies. (34) Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. (35) Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? (36) As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be

slaughtered." (37) No, in all these things we are more than conquerors through him who loved us. (38) For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, (39) nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

2Peter 3:9 ESV The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

Our comprehension will increase; that is, our "thoughts shall be established" by Y^ehovah, as we correctly obey this complete ordinance.

Proverbs 16:3 AV Commit thy works unto Y^ehovah (the LORD), and thy thoughts shall be established.

Our peace of mind will increase as well. This is because we love our One True God, the Father, we will keep all His instructions, without additions or deletions, no matter what opposition occurs.

Deut. 6:1-25 BBE Now these are the orders and the laws and the decisions which Y^ehovah (the LORD) your God gave me for your teaching, so that you might do them in the land of your heritage to which you are going: (2) So that living in the fear of Y^ehovah (the LORD) your God, you may keep all his laws and his orders, which I give you: you and your son and your son's son, all the days of your life; and so that your life may be long. (3) So give ear, O Israel, and take care to do this; so that it may be well for you, and you may be greatly increased, as Y^ehovah (the LORD) the God of your fathers has given you his word, in a land flowing with milk and honey. (4) Give ear, O Israel: Y^ehovah (the LORD) our God is one Lord: (5) And Y^ehovah (the LORD) your God is to be loved

with all your heart and with all your soul and with all your strength. (6) Keep these words, which I say to you this day, deep in your hearts; (7) Teaching them to your children with all care, talking of them when you are at rest in your house or walking by the way, when you go to sleep and when you get up. (8) Let them be fixed as a sign on your hand, and marked on your brow; (9) Have them lettered on the pillars of your houses and over the doors of your towns. (10) And when Y^ehovah (the LORD) your God has taken you into the land which he gave his oath to your fathers, to Abraham, to Isaac, and to Jacob, that he would give you; with great and fair towns which were not of your building; (11) And houses full of good things not stored up by you, and places for storing water which you did not make, and vine-gardens and olive-trees not of your planting; and you have taken food and are full; (12) Then take care that you keep your hearts true to the Lord, who took you out of the land of Egypt, out of the prison-house. (13) Let the fear of Y^ehovah (the LORD) your God be in your hearts, and be his servants, taking your oaths by his name. (14) Do not go after other gods, the gods of the peoples round about you; (15) For Y^ehovah (the LORD) your God who is with you is a God who will not let his honour be given to another; or the wrath of Y^ehovah (the LORD) will be burning against you, causing your destruction from the face of the earth. (16) Do not put Y^ehovah (the LORD) your God to the test as you did in Massah. (17) Keep with care the orders of Y^ehovah (the LORD) your God, and his rules and his laws which he has given you; (18) And do what is upright and good in the eyes of Y^ehovah (the LORD) your God, so that it may be well for you and you may go in and take for your heritage that good land from which Y^ehovah (the LORD) undertook by an oath to your fathers, (19) To send out from before you all those who are against you. (20) And when your son says to you in time to come, What is the reason for these rules and laws and decisions which Y^ehovah (the LORD) our God has given you? (21) Then you will say to your son, We were servants under Pharaoh's yoke in Egypt; and Y^ehovah (the LORD) took us out of Egypt

with a strong hand: (22) And Y^ehovah (the LORD) did great signs and wonders against Egypt, and against Pharaoh and all his house, before our eyes: (23) And he took us out from that place, guiding us here to give us this land, as he said in his oath to our fathers. (24) And Y^ehovah (the LORD) gave us orders to keep all these laws, in the fear of Y^ehovah (the LORD) our God, so that it might be well for us for ever, and

that he might keep us from death, as he has done to this day. (25) And it will be our righteousness if we take care to keep all this order before Y^ehovah (the LORD) our God as he has given it to us.

Amen Y^ehovah