

Assembly of Eloah

This is eternal life: that they may know you, the only true God, and the one you have sent -- Jesus Christ. Jn. 17:3

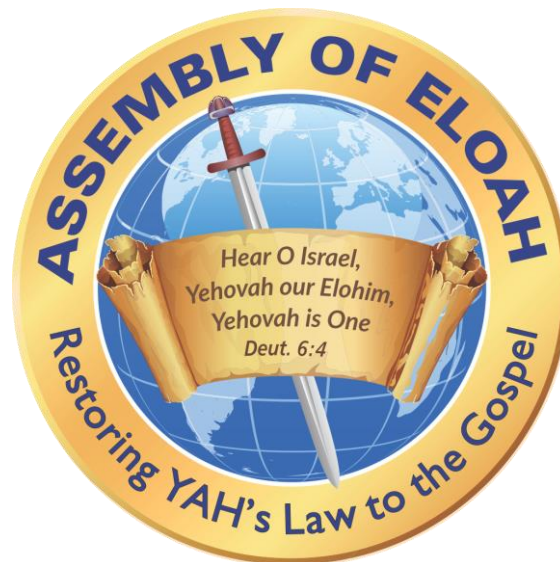
How to Swear, Properly

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Edition 1

James Dailley

Swearing correctly requires you to know the title Eloah and His name Y^hovah.
He is the creator of all and to whom you make your petition. You must
never use the Almighty as your witness with any false declaration.



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Introduction

Hebrew words translated swear and oath

<07650> (shaba)

Meaning: to swear

Origin: denom. vb. from 7651

Usage: adjure(6), exchanged oaths(m)(1), made a covenant(1), made an oath(1), promised by oath(1), promised on oath(1), put under an oath(2), solemn(1), solemnly swear(1), strictly put under oath(1), swear(46), swearer(1), swearing(1), swears(6), swore(56), sworn(41), take an oath(4), takes(1), took an oath(4), used a curse(1), vow(1), vowed(6).

<07621> (shebuah)

Meaning: an oath, curse

Origin: from 7651

Usage: curse(1), oath(25), oaths(1), perjury*(m)(1), swear(1), sworn(1).

Joshua 2:20-21 "But if you tell this business of ours, then we shall be free from the oath (SHD 7621) which you have made us swear (SHD 7650)." ²¹ And she said, "According to your words, so be it." So she sent them away, and they departed; and she tied the scarlet cord in the window.

The Shaba and Shebuah are aligned with the Hebrew word from Strong's Hebrew Dictionary (SHD) 7651. It is the word Sheba and it is used close to 400 times.

Strong's #7651: sheba` (pronounced sheh'-bah) or (masculine) shibrah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number:--(+ by) seven(-fold),-s, (-teen, -teenth), -th, times).

Brown-Driver-Briggs Hebrew Lexicon:
sheba' / shib'āh

1) seven (cardinal number)

1a) as ordinal number

1b) in combination - 17, 700 etc

The Hebrew word for seven is sheba. The word "sheba" has the Hebrew root of the verb shaba meaning to swear an oath.

OATH, n. Webster 1828

A solemn affirmation or declaration, made with an appeal to God for the truth of what is affirmed. The appeal to God in an oath, implies that the person imprecates his vengeance and renounces his favor if the declaration is false, or if the declaration is a promise, the person invokes the vengeance of God, if he should fail to fulfill it. A false oath is called perjury.

SWEAR, swore. [Eng. veer; L. assevero.]

1. To affirm or utter a solemn declaration, with an appeal to God for the truth of what is affirmed.

Ye shall not swear by my name falsely. Lev. 19.12

But I say unto you, swear not at all. Matt. 5.34

2. To promise upon oath.

Jacob said, swear to me this day; and he swore to him. Gen. 25.33

3. To give evidence an oath; as, to swear to the truth of a statement. He swore that the prisoner was not present at the riot.

4. To be profane; to practice profaneness.

Certain classes of men are accustomed to swear. For men to swear is sinful, disreputable and odious; but for females or ladies to swear, appears more abominable and scandalous.

SWEAR, v.t. To utter or affirm with a solemn appeal to God for the truth of the declaration; as, to swear on oath. [This seems to have been the primitive use of swear; that is, to affirm.]

1. To put to an oath; to cause to take an oath; as, to swear witnesses in court; to swear a jury; the witness has been sworn; the judges are sworn into office.

2. To declare or charge upon oath; as, to swear treason against a man.

3. To obtest by an oath.

Now by Apollo, king, thou swear'st thy gods in vain.

To swear the peace against one, to make oath that one is under the actual fear of death or bodily harm from the person; in which case the person must find sureties of the peace.

SWEARER, n. One who swears; one who calls God to witness for the truth of his declaration.

1. A profane person.

Then the liars and swearers are fools.

SWEARING, Affirming upon oath; uttering a declaration, with an appeal to God for the truth of it.

1. Putting upon oath; causing to swear.

SWEARING, n. The act or practice of affirming on oath. Swearing in court is lawful.

1. Profaneness. All swearing not required by some law, or in conformity with law, is criminal. False swearing or perjury is a crime of a deep dye. (Webster 1828)

James 5:12 But above all things, my brethren, swear (SGD 3660) not, neither by heaven, neither by the earth, neither by any other oath (SGD 3727): but let your yea be yea; and your nay, nay; lest ye fall into condemnation. KJV

3660 omnuo {om-noo'-o}

Meaning: 1) to swear 2) to affirm, promise, threaten, with an oath 3) in swearing to call a person or thing as witness, to invoke, swear by

Origin: a prolonged form of a primary but obsolete omo,

Usage: AV - swear 27; 27

3727 horkos {hor'-kos}

Meaning: 1) that which has been pledged or promised with an oath

Origin: from herkos (a fence, perhaps akin to 3725);

Usage: AV - oath 10; 10

We have all noticed that many modern people continually state "to tell the truth", or "in all honesty", in support of their words. This comes across to listeners as if the speaker regularly lies but is not in this present circumstance.

Is Swearing by Covenant keeping Christians Allowed?

In the west, all have been affected by New Testament Scripture that declares that we may not swear by anything when called upon an authority to guarantee that we are a knowledgeable and trustworthy witness.

Matthew 5:33-37 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: ³⁴ But I say unto you, Swear not at all; neither by heaven; for it is God's throne: ³⁵ Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. ³⁶ Neither shalt thou swear by thy head, because thou canst not make one hair white or black. ³⁷ But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. KJV

From the English translation of the Greek, we could reasonably accept that all swearing in unacceptable. This causes a conflict with the Old Testament.

We may not swear by anything on earth to strengthen our statements. This is the frame of reference above. Even today, some Italians will swear "on their mother's eyes". Meaning that, if they are not telling the truth, may their mother be cursed with blindness. This was regularly done in the ancient world and is what is being addressed in Matthew and James.

This activity and the words they will be judged by are not swearing or taking an oath calling on Y^ehovah Sabaoth, the God of all creation, to be our witness.

You are told to perform your oaths to God, which would not be required, if you were not allowed to make them. You are.

It is regrettable that, occasionally, the common ancient Greek has an incomplete understanding that is seen when translated into English. Shem-Tov's Hebrew of Matthew clears this up. He records: you shall not swear falsely at all.

Matthew 5:33-37 "Again, you have heard what was said to those long ago: You shall not swear by my name falsely, but you shall return to the Lord your oath. ³⁴ "But I say to you, not to swear in vain in any matter, neither by heaven because it is the throne of God, ³⁵ or by the earth, for it is the footstool of His feet, nor by Jerusalem, for it is the city of God, ³⁶ "Nor by your head for you are not able to make one hair black or white. ³⁷ "But let your words be, 'Yes, yes' or 'No, no'; and anything beyond these is of evil. (Hebrew Matthew by Howard)

(See Lev 19:12; Deut 23:21; Deut 4:2)

This is clear throughout the Tanach or Old Testament.

Genesis 24:3 and I will make you swear by Y^ehovah (the LORD), the God of heaven and the God of earth, that you shall not take a wife for my son from the daughters of the Canaanites, among whom I live,

Deuteronomy 6:13 Thou shalt fear the Lord thy God, and him only shalt thou serve; and thou shalt cleave to him, and by his name thou shalt swear. LXX

Deuteronomy 6:13 You shall fear *only* Y^ehovah (the LORD) your God; and you shall worship Him, and swear by His name. NASB

Deuteronomy 6:13 You shall fear only Y^ehovah (the LORD) your God; and you shall worship Him, and swear by His name.....
10:20 You shall fear Y^ehovah (the LORD) your God; you shall serve Him and cling to Him, and you shall swear by His name.

Everyone can see that it is not only not forbidden to swear in His name but it is actually commanded. We must read and study all the Scriptures so that we are not misled by taking things out of context or from erroneous translations.

Jeremiah 12:16-17 "Then it will come about that if they will really learn the ways of My people, to swear by My name, 'As Y^ehovah (the LORD) lives,' even as they taught My people to swear by Baal, then they will be built up in the midst of My people. ¹⁷ "But if they will not listen, then I will uproot that nation, uproot and destroy it," declares Y^ehovah (the LORD).

Zephaniah 1:5 "And those who bow down on the housetops to the host of heaven, And those who bow down and swear to Y^ehovah (the LORD) and yet also swear by Milcom,

Joshua 23:6-7 "Be very firm, then, to keep and do all that is written in the book of the law of Moses, so that you may not turn aside from it to the right hand or to the left, ⁷ in order that you may not associate with these nations, these which remain among you, or mention the name of their gods, or make anyone swear by them, or serve them, or bow down to them.

Jeremiah 5:7 "Why should I pardon you? Your sons have forsaken Me And sworn by those who are not gods. When I had fed them to the full, They committed adultery And trooped to the harlot's house.

Jeremiah 5:7 "Why should I pardon you? Your sons have forsaken Me And sworn by those

who are not gods.

It is swearing by false gods or by features of the creation that is condemned. Even if you are telling the truth.

As well as swearing falsely, even if not in His name.

Jeremiah 4:1-2 "If you will return, O Israel," declares Y^ehovah (the LORD), "Then you should return to Me. And if you will put away your detested things from My presence, And will not waver, ² And you will swear, 'As Y^ehovah (the LORD) lives,' In truth, in justice, and in righteousness; Then the nations will bless themselves in Him, And in Him they will glory."

We are to swear 'as Y^ehovah lives' meaning He is the ever living eternal God.

Jeremiah 22:5 "But if you will not obey these words, I swear by Myself," declares Y^ehovah (the LORD), "that this house will become a desolation."

Leviticus 19:12 'And you shall not swear falsely by My name, so as to profane the name of your God; I am Y^ehovah (the LORD).

Jeremiah 5:2 "And although they say, 'As Y^ehovah (the LORD) lives,' Surely they swear falsely."

Jeremiah 7:9-10 "Will you steal, murder, and commit adultery, and swear falsely, and offer sacrifices to Baal, and walk after other gods that you have not known, ¹⁰ then come and stand before Me in this house, which is called by My name, and say, 'We are delivered!'"-- that you may do all these abominations?

Malachi 3:5 "Then I will draw near to you for judgment; and I will be a swift witness against the sorcerers and against the adulterers and against those who swear falsely, and against those who oppress the

wage earner in his wages, the widow and the orphan, and those who turn aside the alien, and do not fear Me," says Y^ehovah (the LORD) of hosts.

Swearing falsely is condemned, not swearing.

Joshua 2:12 therefore, please swear to me by Y^ehovah (the LORD), since I have dealt kindly with you, that you also will deal kindly with my father's household, and give me a pledge of truth,

1Samuel 24:21 "So now swear to me by Y^ehovah (the LORD) that you will not cut off my descendants after me, and that you will not destroy my name from my father's household."

2Samuel 19:7 "Now therefore arise, go out and speak kindly to your servants, for I swear by Y^ehovah (the LORD), if you do not go out, surely not a man will pass the night with you, and this will be worse for you than all the evil that has come upon you from your youth until now."

We are to swear by the name Y^ehovah and invoke Him as our witness and speak the truth, or don't speak at all.

Isaiah 48:1-2 "Hear this, O house of Jacob, who are named Israel And who came forth from the loins of Judah, Who swear by the name of Y^ehovah (the LORD) And invoke the God of Israel, But not in truth nor in righteousness. ² "For they call themselves after the holy city, And lean on the God of Israel; Y^ehovah (the LORD) of hosts is His name.

We are to let our yes and no stand without resorting to spirit support because we are trustworthy individuals.

When necessary, we may swear and invoke Y^ehovah as our witness and therefore our judge and then speak the

truth before witnesses. It likely is best to say nothing although you may be found guilty with false witnesses against you.

We might lie to save ourselves or other lives before criminals but we cannot in a formal setting. Swearing falsely is condemned by the Messiah, not swearing.

An example of the form of oaths and swearing we are addressing above is found in the Jesuit Oath.

"Go ye, then, into all the world and take possession of all lands in the name of the Pope. He who will not accept him as the Vicar of Jesus and his Vice-Regent on earth, let him be accursed and exterminated."

Professor Arthur Noble

[The following is the text of the *Jesuit Extreme Oath of Induction* as recorded in the Journals of the 62nd Congress, 3rd Session, of the United States Congressional Record (House Calendar No. 397, Report No. 1523, 15 February, 1913, pp. 3215-3216), from which it was subsequently torn out. The Oath is also quoted by Charles Didier in his book *Subterranean Rome* (New York, 1843), translated from the French original. Dr. Alberto Rivera, who escaped from the Jesuit Order in 1967, confirms that the induction ceremony and the text of the Jesuit Oath which he took were identical to what we have cited below. – A. N.

When a Jesuit of the minor rank is to be elevated to command, he is conducted into the Chapel of the Convent of the Order, where there are only three others present, the principal or Superior standing in front of the altar. On either side stands a monk, one of whom holds a

banner of yellow and white, which are the Papal colours, and the other a black banner with a dagger and red cross above a skull and crossbones, with the word *INRI*, and below them the words *IUSTUM NECAR REGES IMPIUS*. The meaning of which is: It is just to exterminate or annihilate impious or heretical Kings, Governments, or Rulers.

Upon the floor is a red cross at which the postulant or candidate kneels. The Superior hands him a small black crucifix, which he takes in his left hand and presses to his heart, and the Superior at the same time presents to him a dagger, which he grasps by the blade and holds the point against his heart, the Superior still holding it by the hilt, and thus addresses the postulant:

(The Superior speaks:)

My son, heretofore you have been taught to act the dissembler: among Roman Catholics to be a Roman Catholic, and to be a spy even among your own brethren; to believe no man, to trust no man. Among the Reformers, to be a Reformer; among the Huguenots, to be a Huguenot; among the Calvinists, to be a Calvinist; among other Protestants, generally to be a Protestant; and obtaining their confidence, to seek even to preach from their pulpits, and to denounce with all the vehemence in your nature our Holy Religion and the Pope; and even to descend so low as to become a Jew among Jews, that you might be enabled to gather together all information for the benefit of your Order as a faithful soldier of the Pope. You have been taught to plant insidiously the

seeds of jealousy and hatred between communities, provinces, states that were at peace, and to incite them to deeds of blood, involving them in war with each other, and to create revolutions and civil wars in countries that were independent and prosperous, cultivating the arts and the sciences and enjoying the blessings of peace; to take sides with the combatants and to act secretly with your brother Jesuit, who might be engaged on the other side, but openly opposed to that with which you might be connected, only that the Church might be the gainer in the end, in the conditions fixed in the treaties for peace and that the end justifies the means. You have been taught your duty as a spy, to gather all statistics, facts and information in your power from every source; to ingratiate yourself into the confidence of the family circle of Protestants and heretics of every class and character, as well as that of the merchant, the banker, the lawyer, among the schools and universities, in parliaments and legislatures, and the judiciaries and councils of state, and to be all things to all men, for the Pope's sake, whose servants we are unto death. You have received all your instructions heretofore as a novice, a neophyte, and have served as co-adjurer, confessor and priest, but you have not yet been invested with all that is necessary to command in the Army of Loyola in the service of the Pope. You must serve the proper time as the instrument and executioner as directed by your superiors; for none can command here who has not consecrated his labours with the blood of the heretic; for "without the shedding of blood no man can be saved". Therefore, to fit yourself for your work

and make your own salvation sure, you will, in addition to your former oath of obedience to your order and allegiance to the Pope, repeat after me:

(Text of the Oath:)

I _____, now in the presence of Almighty God, the blessed Virgin Mary, the blessed St. John the Baptist, the Holy Apostles, St. Peter and St. Paul, and all the saints, sacred host of Heaven, and to you, my Ghostly Father, the superior general of the Society of Jesus, founded by St. Ignatius Loyola, in the pontification of Paul the Third, and continued to the present, do by the womb of the Virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that His Holiness, the Pope, is Christ's Vice-Regent and is the true and only head of the Catholic or Universal Church throughout the earth; and that by the virtue of the keys of binding and loosing given to His Holiness by my Saviour, Jesus Christ, he has power to depose heretical Kings, Princes, States, Commonwealths, and Governments, and they may be safely destroyed. Therefore to the utmost of my power I will defend this doctrine and His Holiness's right and custom against all usurpers of the heretical or Protestant authority whatever, especially the Lutheran Church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authority and Churches of England and Scotland, and the branches of same now established in Ireland and on the continent of America and elsewhere and all adherents in regard that they may be usurped and heretical, opposing the sacred Mother Church of Rome. I do now

denounce and disown any allegiance as due to any heretical king, prince or State, named Protestant or Liberal, or obedience to any of their laws, magistrates or officers. I do further declare the doctrine of the Churches of England and Scotland of the Calvinists, Huguenots, and others of the name of Protestants or Masons to be damnable, and they themselves to be damned who will not forsake the same. I do further declare that I will help, assist, and advise all or any of His Holiness's agents, in any place where I should be, in Switzerland, Germany, Holland, Ireland or America, or in any other kingdom or territory I shall come to, and do my utmost to extirpate the heretical Protestant or Masonic doctrines and to destroy all their pretended powers, legal or otherwise. I do further promise and declare that, notwithstanding, I am dispensed with to assume any religion heretical for the propagation of the Mother Church's interest; to keep secret and private all her agents' counsels from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever; but to execute all that should be proposed, given in charge, or discovered unto me by you, my Ghostly Father, or any of this sacred order. I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatever, even as a corpse or cadaver (*perinde ac cadaver*), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the Pope and of Jesus Christ. That I will go to any part of the world whithersoever I may be sent, to the frozen regions north, jungles of India, to

the centres of civilisation of Europe, or to the wild haunts of the barbarous savages of America without murmuring or complaining, and will be submissive in all things, whatsoever is communicated to me. I do further promise and declare that I will, when opportunity presents, make and wage relentless war, secretly and openly, against all heretics, Protestants and Masons, as I am directed to do, to extirpate them from the face of the whole earth; and that I will spare neither age, sex nor condition, and that will hang, burn, waste, boil, flay, strangle, and bury alive these infamous heretics; rip up the stomachs and wombs of their women, and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly I will secretly use the poisonous cup, the strangulation cord, the steel of the poniard, or the leaden bullet, regardless of the honour, rank, dignity or authority of the persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agents of the Pope or Superior of the Brotherhood of the Holy Father of the Society of Jesus. In confirmation of which I hereby dedicate my life, soul, and all corporal powers, and with the dagger which I now receive I will subscribe my name written in my blood in testimony thereof; and should I prove false, or weaken in my determination, may my brethren and fellow soldiers of the militia of the Pope cut off my hands and feet and my throat from ear to ear, my belly be opened and sulphur burned therein with all the punishment that can be inflicted upon me on earth, and my soul shall be tortured by demons in

eternal hell forever. That I will in voting always vote for a Knight of Columbus in preference to a Protestant, especially a Mason, and that I will leave my party so to do; that if two Catholics are on the ticket I will satisfy myself which is the better supporter of Mother Church and vote accordingly. That I will not deal with or employ a Protestant if in my power to deal with or employ a Catholic. That I will place Catholic girls in Protestant families that a weekly report may be made of the inner movements of the heretics. That I will provide myself with arms and ammunition that I may be in readiness when the word is passed, or I am commanded to defend the Church either as an individual or with the militia of the Pope. All of which I, _____, do swear by the blessed Trinity and blessed sacrament which I am now to receive to perform and on part to keep this my oath. In testimony hereof, I take this most holy and blessed sacrament of the Eucharist and witness the same further with my name written with the point of this dagger dipped in my own blood and seal in the face of this holy sacrament.

(He receives the wafer from the Superior and writes his name with the point of his dagger dipped in his own blood taken from over his heart.)

(Superior speaks:)

You will now rise to your feet and I will instruct you in the Catechism necessary to make yourself known to any member of the Society of Jesus belonging to this rank. In the first place, you, as a Brother Jesuit, will with another mutually make

the ordinary sign of the cross as any ordinary Roman Catholic would; then one crosses his wrists, the palms of his hands open, and the other in answer crosses his feet, one above the other; the first points with forefinger of the right hand to the centre of the palm of the left, the other with the forefinger of the left hand points to the centre of the palm of the right; the first then with his right hand makes a circle around his head, touching it; the other then with the forefinger of his left hand touches the left side of his body just below his heart; the first then with his right hand draws it across the throat of the other, and the latter then with a dagger down the stomach and abdomen of the first. The first then says Iustum; and the other answers Necar; the first Reges; the other answers Impious. The first will then present a small piece of paper folded in a peculiar manner, four times, which the other will cut longitudinally and on opening the name Jesu will be found written upon the head and arms of a cross three times. You will then give and receive with him the following questions and answers:

From whither do you come? Answer: The Holy faith.

Whom do you serve? Answer: The Holy Father at Rome, the Pope, and the Roman Catholic Church Universal throughout the world.

Who commands you? Answer: The Successor of St. Ignatius Loyola, the founder of the Society of Jesus or the Soldiers of Jesus Christ.

Who received you? Answer: A venerable man in white hair.

How? Answer: With a naked dagger, I kneeling upon the cross beneath the banners of the Pope and of our sacred order.

Did you take an oath? Answer: I did, to destroy heretics and their governments and rulers, and to spare neither age, nor sex, nor condition; to be as a corpse without any opinion or will of my own, but to implicitly obey my Superiors in all things without hesitation or murmuring.

Will you do that? Answer: I will.

How do you travel? Answer: In the bark of Peter the fisherman.

Whither do you travel? Answer: To the four quarters of the globe.

For what purpose? Answer: To obey the orders of my General and Superiors and execute the will of the Pope and faithfully fulfil the conditions of my oaths.

Go ye, then, into all the world and take possession of all lands in the name of the Pope. He who will not accept him as the Vicar of Jesus and his Vice-Regent on earth, let him be accursed and exterminated.

Appendix 1

Most English translations of Scripture have been corrupted by replacing the Name of God which was altered from the Hebrew consonants YHVH to the word adonai and anglicised to Yahovah or

Yahwey. This word YHVH is changed to the pseudonym LORD. Every place you see the false word LORD understand it is the name Y^ehovah (SHD 3068). Y^ehovih (SHD 3069) is changed to elohim not adonai. (See the papers *The Third Commandment* and *The Name of God*).

This refusal to pronounce the name of Y^ehovah YHVH was commenced when the Jews returned from the Babylonian captivity and has caused the greatest damage to translations and confusion to all in the Plan of God.

Using it as is commanded caused the murder of Messiah and is a death sentence and believed to be a removal from the resurrections or world tomorrow to all those who use it. It could only be used by the High Priest in the Temple, on the Day of Atonement, according to the false traditions of the elders.

See Mishnah (*Sanhedrin 7:5 & 8, 10:1; Tamid 7:2*) and the paper [Abracadabra](#)

Malachi 3:16 Then those who feared Y^ehovah spoke to one another, and Y^ehovah gave attention and heard it, and a book of remembrance was written before Him for those who fear Y^ehovah and who esteem His name. (*NASB used throughout except where noted*).

Isaiah 42:8 "I am Y^ehovah YHVH, that is My name; I will not give My glory to another, Nor My praise to graven images.

We should all be using the name YHVH Y^ehovah in our prayers to correctly identify the being we are calling upon or giving thanks and praise to. Our prayers may not be answered for failure to use

His name correctly however it is pronounced.

Psalm 103:1-2 A Psalm of David. Bless YHVH, O my soul; And all that is within me, bless His holy name. ² Bless Y^ehovah YHVH, O my soul, And forget none of His benefits;

Jeremiah 16:21 "Therefore behold, I am going to make them know-- This time I will make them know My power and My might; And they shall know that My name is Y^ehovah YHVH."

Isaiah 52:5-6 "Now therefore, what do I have here," declares Y^ehovah YHVH, "seeing that My people have been taken away without cause?" Again Y^ehovah YHVH declares, "Those who rule over them howl, and My name is continually blasphemed all day long. ⁶ "Therefore My people shall know My name; therefore in that day I am the one who is speaking, 'Here I am.'"