

# Assembly of Eloah

This is eternal life: that they may know you, the only true God, and the one you have sent -- Jesus Christ. Jn. 17:3

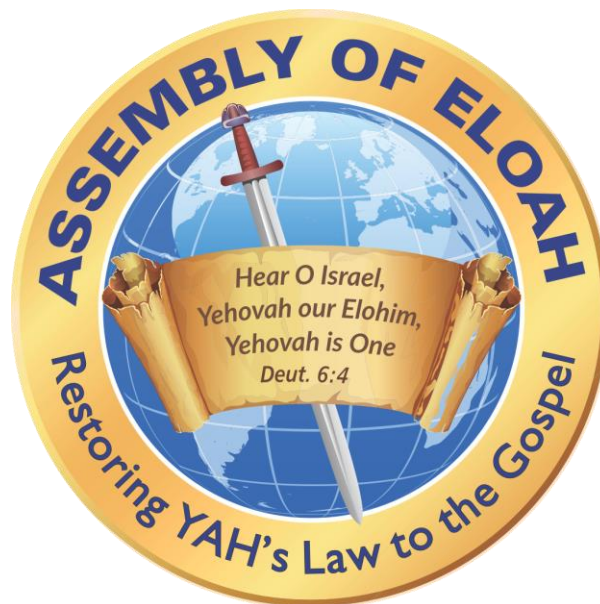
## The Plan of God part 1

Part 1: Can God save all? Part 2: The Book of Life  
Part 3: The Lake of Fire and Second Death  
Part 4: Eternal or Aionion Existence

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Edition 1

What is God's Plan for His creation? Are there two Books of Life?  
How do the Lake of Fire and the Second Death fit in the Plan?  
What is the time frame for all of this activity?



P.O. Box 45 • Rockton • Ontario • Canada • L0R1X0 • [www.assemblyofeloah.org](http://www.assemblyofeloah.org)

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## Is There a Plan?

Yes, there is a very simple Plan that our God and Father has in place for His creation.

First we will cover the basics of the false plans that are given to, and accepted by, most of humanity.

It is believed that those who are termed called and saved will go to heaven. It also is generally believed that most of humanity, those who are not saved, will go into an inferno of eternal suffering, but remain alive.

There are various versions of how heaven and hell as destinations and dwellings will function. You reside in your body.

Heaven is used as a term for the abode of the spirit beings and as a reference to the stars of the physical universe and for our earthly atmosphere.

We do not go to heaven. Heaven, with all its covenant legislation and its future life inherent existence, is coming to the planet Earth (1Cor 15:24).

Hell is simply a hole in the ground where people can be buried. At death they are all unconscious and they do not affect humans. (Ps 6:5; Ps 115:7; Ps 146:3; Eccl 9:5)

It is also believed that the beings in the spirit world cannot die. The demons, or the fallen of God's spiritual Host, will also be restrained and receive a corrective punishment lasting for an eternity.

Others believe that all beings are evolving with a physical and spiritual evolution. They believe that all humans live in a continuing cycle of reincarnation and must return to earth because of Karma.

Karma is presumed to be a cosmic principle "according to which each person is rewarded or punished in each incarnation according to that person's deeds in the previous incarnation".

Therefore they believe that we must earn or work out our own salvation without keeping the Covenant of God (see the paper, Work Out Your Own Salvation).

This evolving salvation is believed to culminate with a loss of the individuality and free will, and is termed blown out or exterminated. This is a state of being called "Nirvana" and which supposedly will transcend the endless cycle of reincarnation.

Nirvana is characterized by the eradication of human desires and all suffering which ends with the loss of our individual consciousness.

Individuals are then believed to be reabsorbed by the world mind unless this pending state of Nirvana is postponed so selected illuminated ones can assist humanity to be mentally free of and unaffected by the consequences of sin.

Your average juvenile could come up with a better plan for humanity than any of these propositions. However, these are believed by most of humanity.

At the same time, Fatalism, which is a belief that your fate is predetermined and that nothing you do can alter it, is also accepted as a governing factor in human activities.

This belief frees all from any responsibility for the consequences of their actions because they are pre-determined by a higher power.

### What is God's Plan?

God's Plan was for all physical created beings to be governed by the spirit beings and attain life inherent.

Deuteronomy 32:8 When the Most High divided the nations, when he separated the sons of Adam, he set the bounds of the nations according to the number of the angels of God. (LXX Brenton)

Acts 17:25-26 neither is He served by human hands, as though He needed anything, since He Himself gives to all life and breath and all things; <sup>26</sup> and He made from one, every nation of mankind to live on all the face of the earth, having determined their appointed times, and the boundaries of their habitation, (NASB)

All of the life in the universe was destroyed because Lucifer was a proud individual who did not want these limited beings to receive the same inheritance with him. Our Father created the physical realm to have life.

Isaiah 45:18 For thus saith Y<sup>e</sup>hovah (the LORD) that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am Y<sup>e</sup>hovah (the LORD); and there is none else. (RSV used throughout unless otherwise noted)

Life was replaced on this planet. Adam was created from physical materials and Eve was made from his blood, bones, genes and DNA.

Sin entered the Garden of Eden and, as God cannot remain in the presence of sin, Adam and Eve were removed from the Garden. This prevented their access to the Tree of Life inherent.

It is the Plan of our God and Father to save, which means to reconcile and redeem, all of His fallen creation and then proceed with the original Plan.

He is called Almighty, but can He really accomplish this redemption and if so, under what circumstances? Do we retain our individuality and free will, meaning ability to choose, in the process?

Adam and all of the offspring to come from him and Eve were to have had access to the Tree of inherent Life at their death.

This access to or gift of eternal life is prohibited with any and all accompanying sin and with us deciding good and evil for ourselves. Sin means disobeying God's very simple contractual instructions.

Sin, which is the breaking of God's Law (*1John 3:4*), will not be permitted or exist in the New Heavens and New Earth. All of the beings who will live there must be able to accept and abide by God's very simple instructions.

Those who refuse to follow these instructions will be excluded and their life

removed and their conscious thoughts closed.

Most of the spirit beings or Host have been faithful and will pass into an inherent existence, the same as Jesus Christ alone has so far. (*John 5:26; Gal 4:1-7*). All of the descendants of Adam have sinned, they were not born in or with sin.

There are two types of sin, physical and spiritual. That is, the letter and spiritual application of the Law.

### **The Plan of Reconciliation**

“For He made known to us (the elect) with all wisdom and insight the mystery of His will. According to His purpose which He set forth with Christ’s sacrifice, as a Plan for the fullness of time, to unite all things in Him, things in heaven and things on earth. This is according to the purpose of Him who accomplishes all things according to the counsel of His will, in order to make all of mankind see what is the Plan of the mystery hidden for ages in the One True God who created all things. There is one body of Christ and one Holy Spirit, just as you were called to the one hope that belongs to your calling. One Lord, one Faith, one Baptism, one God and Father (Eloah) of us all, who is above all and through all and in all”.

(paraphrased from Eph 1:9-11, 3:9- 11, and 4:4-6)

Ephesians 1:9-11 For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ <sup>10</sup> as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. <sup>11</sup> In him,

according to the purpose of him who accomplishes all things according to the counsel of his will.

Ephesians 3:9-11 and to bring to light what is the administration of the mystery which for ages has been hidden in God, who created all things; <sup>10</sup> in order that the manifold wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly places. <sup>11</sup> This was in accordance with the eternal purpose which He carried out in Christ Jesus our Lord,

Ephesians 4:4-6 There is one body and one Spirit, just as also you were called in one hope of your calling; <sup>5</sup> one Lord, one faith, one baptism, <sup>6</sup> one God and Father of all who is over all and through all and in all.

This Plan of the mystery of God’s will has been revealed to us so that we are able to explain this plainly to all people in these end times.

“End Times” means during the last two days of the 6000 year period, having a 1000 year day in the prophetic week (*Num 14:34; Ezek 4:6; 2Pet 3:8*). This does not simply mean the time immediately before the return of Christ. The seventh day Millennium is pending.

The Plan of God is very simple to understand.

### **Two Creations**

Everyone must understand that there are two creations having length, width and height as a place with its dimensions in which to function in time. This “time” is also a created dimension which allows activity and which our Father Y<sup>e</sup>hovah acts in, but is outside of.

The first creation was the spirit (*world*), which functions in its dimensions and in which the being Lucifer was created perfect until he sinned.

Ezekiel 28:13-15 You were in Eden, the garden of God; every precious stone was your covering, carnelian, topaz, and jasper, chrysolite, beryl, and onyx, sapphire, carbuncle, and emerald; and wrought in gold were your settings and your engravings. On the day that you were created they were prepared. <sup>14</sup> With an anointed guardian cherub I placed you; you were on the holy mountain of God; in the midst of the stones of fire you walked. <sup>15</sup> You were blameless (*perfect KJV*) in your ways from the day you were created, till iniquity was found in you.

The second creation is this temporary physical dimension, and Satan is called a murderer and liar from that second beginning, with the creation of Adam.

John 8:44 You are of your father the devil, (*the accuser*) and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies.

Satan had been told that these weak beings would be made equal to him in inheritance. He was proud and he objected without hearing the long term Plan and goal of God. He rebelled and actively opposed the Plan and became an enemy. His sin has removed him from the presence of God. He is still permitted to accuse us and assault our faith.

### **Christ's Activity in the Plan**

Christ's single sacrifice has paid the penalty for all of the sin of the beings in the spirit world, as well as all of the beings in the Adamic creation.

Hebrews 10:10-12 And by that will we have been sanctified through the offering of the

body of Jesus Christ once for all. <sup>11</sup> And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

The judgment of the Host of the spirit world was made, and now it is the human descendants who are under judgment. Christ's origin and creation from the spirit world and birth as a human being is why his acceptable sacrifice covers the sin in both creations.

Hebrews 2:11-16 For he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren, <sup>12</sup> saying, "I will proclaim thy name to my brethren, in the midst of the congregation I will praise thee." <sup>13</sup> And again, "I will put my trust in him." And again, "Here am I, and the children God has given me." <sup>14</sup> Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, <sup>15</sup> and deliver all those who through fear of death were subject to lifelong bondage. <sup>16</sup> For surely it is not with angels that he is (*now*) concerned but with the descendants of Abraham.

That is through the lineage of Abraham and Isaac and Israel. In these end days of 40 Jubilees, we see that gentiles are added or adopted into spiritual Israel. This adding of all of the called gentiles and of the difference between the First and Second Resurrections was not understood in the Plan.

Those who are called to be in the First Resurrection, as the bride of Christ, are under judgment now. The remainder of humanity, regardless of their sins, will be placed in the Second Resurrection with



the Lake of Fire and its corrective judgment.

The individuals who will be in the Second Resurrection are considered to be lost by Trinitarians. They are not lost, and they will have their opportunity after the Millennium. This will be done in God's time order in the Second Resurrection.

It is our present actions, as we work out our own salvation (*Phil 2:12*) by how we keep the Covenant, that will judge the spirit Host.

This activity is under a present judgment in order for us to attain or be accepted in the First Resurrection and Marriage Supper.

### There is One True God

Understanding the Plan of God is begun by understanding that there is One True God alone (Deut 4:39, 32:39; 1Sam 2:2; Isa 43:10, Matt 19:17, 23:9; Mark 12:32 John 5:44; 1Cor 8:4-6; Eph 4:4-6; 1Tim 1:17).

Deuteronomy 6:4 "Hear, O Israel: Y<sup>e</sup>hovah (transposed as The LORD) our Elohim (God) is one (*SHD 0259*). (LORD is added);

Deuteronomy 6:4 Hear, O Israel! Y<sup>e</sup>hovah (The LORD) is our God, Y<sup>e</sup>hovah (the LORD) is one! (NASB)

0259 echad {ekh-awd'}

Meaning: 1) one (number) 1a) one (number) 1b) each, every 1c) a certain 1d) an (indefinite article) 1e) only, once, once for all 1f) one...another, the one...the other, one after another, one by one 1g) first 1h) eleven (in combination), eleventh (ordinal)

Isaiah 44:8 Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there another Eloah (God) besides me? There is no (*other*) Rock;

I know not any."

Psalm 18:31 For who is Eloah (transposed God) except the Y<sup>e</sup>hovah? (transposed LORD) And who is a rock, except our God?

Changing the Word of God! Would anyone be so presumptuous? Yes, they would (*Rev 22:18-19*).

The Old Testament name of God has been altered by the scribes because of their Babylonian Sacred Names theology. The scriptural list of these alterations exist with Ginsberg and in the Companion Bible, appendices 31, 32, & 33. This study Bible should be obtained and kept for reference.

This above list of alterations of the name of God and His agents in scripture provides us with very clear evidence where the outline and the Plan of God need explanation. His name is given over 6800 times and in Leviticus every seventh letter spells YHVH (Y<sup>e</sup>hovah). These changes of names to different words or to generic terms like God or worship will have a detailed study to follow.

Isaiah 42:8 "I am Y<sup>e</sup>hovah (YHVH), that is My name; I will not give My glory to another, Nor My praise to graven images.

The various Trinitarian translators have also intentionally not rendered some scriptures correctly. They have successfully confused the simple Plan of God for most people by their activities.

Luke 18:19 And Jesus said to him, "Why do you call me good? No one is good but God alone.

1Corinthians 8:4-6 Hence, as to the eating of food offered to idols, we know that "an idol

has no real existence," and that "there is no God but one." <sup>5</sup> For although there may be so-called gods in heaven or on earth -- as indeed there are many "gods" and many "lords" <sup>6</sup> yet for us there is one God, the Father, from whom are all things and for whom we exist

and worship thee, for thy judgments have been revealed."

Everywhere in Scripture that you see a reference to The God as the "Almighty of the Host," it is specifically speaking about The Father and not an agent or a god carrying His name while acting on His behalf (see the paper [Abracadabra](#)).

Revelation 22:8-9 I John am he who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel (*Jesus Christ*) who showed them to me; <sup>9</sup> but he (*Jesus Christ*) said to me, (*John*) "You must not do that! I am a fellow servant with you and your brethren the prophets, and with those who keep the words of this book. Worship God. (*The Father*) "

## Who Alone May Be Worshipped

Who alone may be worshipped (Ex 20:2-3, 34:14; Matt 4:10; Rom 15:6; Eph 3:14; Rev 15:4, 19:10; 22:9).

Nehemiah 9:6 And Ezra said: "Thou art Y<sup>e</sup>hovah (the LORD), thou alone; thou hast made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and thou preservest all of them; and the host of heaven worships thee.

John 4:21-24 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth."

## Is God a Mystery?

God is not a mystery, and Him we can know and understand what it is that He desires from and for us. We are told to distinguish between The singular sovereign God and His Messiah or appointed one.

John 17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.

This is the continuing instruction given to us again by Jesus Christ in Revelation.

Revelation 1:1 The Revelation of Jesus Christ, which God (*The Father*) gave Him (*Jesus Christ*) to show to His bondservants, the things which must shortly take place; and He (*God the Father*) sent and communicated it by His angel (*Jesus Christ*) to His bond-servant John,

Revelation 15:3-4 And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and wonderful are thy deeds, O Lord God the Almighty! Just and true are thy ways, O King of the ages! <sup>4</sup> Who shall not fear and glorify thy name, O Lord? For thou alone art holy. All nations shall come

The ability to discern this is a salvation belief.

2Peter 1:1-3 Simeon Peter, a servant and apostle of Jesus Christ, To those who have obtained a faith of equal standing with ours in the righteousness of our God and Savior Jesus Christ: <sup>2</sup> May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord. <sup>3</sup> His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence,

It is to our eternal shame if we don't or can't.

1Corinthians 15:34 Come to your right mind, and sin no more. For some have no knowledge of God. I say this to your shame.

We are required to know both Him,

Jeremiah 24:7 I will give them a heart to know that I am Y<sup>e</sup>hovah (LORD); and they shall be my people and I will be their God, for they shall return to me with their whole heart.

and His will.

Hosea 6:6 I desire merciful, steadfast, love and not your sacrificed [livestock] and that you know Me and My will, rather than submitting your burnt offerings.

Acts 22:14 And he said, `The God of our fathers appointed you to know his will, to see the Just One and to hear a voice from his mouth;

Knowing The Father comes from the knowledge that develops from our keeping of His ways and according to His will (Ex 31:13, 33:13, 35:31; Neh 10:28; Jer 31:34; Heb 8:11; Hab 2:14; Hos 6:6; Acts 22:14; 2Pet 1:2).

Proverbs 16:3 Commit thy works (*deeds*) unto Y<sup>e</sup>hovah (the LORD), and thy thoughts (*your thinking*) shall be established (*correctly directed*). KJV

The more completely we keep the spiritual terms of the Covenant, the better understanding and peace of mind we will have given to us.

### **Does God want all Saved?**

It is believed by most people that that is what He hopes for, but that most of us will reject or be unable to live up to the responsibilities of the offering of salvation and therefore be rejected and lost.

Ezekiel 18:23 Shall I at all desire (the) death of the sinner, saith the Lord, I desire that he should turn from his evil way, and live (LXX)

Ezekiel 18:23 "Do I have any pleasure in the death of the wicked," declares the Lord Y<sup>e</sup>hovih (God), "and not rather that he should turn from his ways and live?"

It is God's stated will and intent that all of humanity is to be saved. He is not simply hoping for the best but He is actively working to achieve this end.

2Corinthians 5:14-21 For the love of Christ controls us, having concluded this, that one died for all, therefore all died; <sup>15</sup> and He died for all, that they who live should no longer live for themselves, but for Him who died and rose again on their behalf. <sup>16</sup> Therefore from now on we recognize no man according to the flesh; even though we have known Christ according to the flesh, yet now we know Him thus no longer. <sup>17</sup> Therefore if any man is in Christ, he is a new creature; the old things passed away; behold, new things have come. <sup>18</sup> Now all these things are from God, who reconciled us to Himself through Christ, and gave us the ministry of reconciliation, <sup>19</sup> namely, that God was in Christ reconciling the world (*world's administrative order*) to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation. <sup>20</sup> So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

We have received the ability to explain this ministry and the accompanying mystery.

The promise of God is to reconcile all with a single sacrificial offering.

Acts 2:36-39 "Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ-- this Jesus whom



you crucified." <sup>37</sup> Now when they heard this, they were pierced to the heart, and said to Peter and the rest of the apostles, "Brethren, what shall we do?" <sup>38</sup> And Peter said to them, "Repent, and let each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit. <sup>39</sup> "For the promise is for you and your children, and for all who are far off, as many as the Lord our God shall call to Himself."

Colossians 1:19-23 For it was the Father's good pleasure for all the fullness to dwell in Him, <sup>20</sup> and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, I say, whether things on earth or things in heaven. <sup>21</sup> And although you were formerly alienated and hostile in mind, engaged in evil deeds, <sup>22</sup> yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach <sup>23</sup> if indeed you continue in the faith firmly established and steadfast, and not moved away from the hope of the gospel that you have heard, which was proclaimed in all creation under heaven, and of which I, Paul, was made a minister.

This plan of redemption is for all of the spirit world, (*the things in heaven*), and for all of sinful humanity, (*the things on earth*). This is according to God's purpose for all of His creation.

That purpose is that He intends to reconcile/redeem/gather together in one, all of His creation so that we all know Him as our Father.

1 Timothy 2:1-6 First of all, then, I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all men, <sup>2</sup> for kings and all who are in authority, in order that we may lead a tranquil and quiet life in all godliness and dignity. <sup>3</sup> This is good and acceptable in the sight of God our Saviour, <sup>4</sup> who desires all men to be saved and to come to the knowledge of the truth. <sup>5</sup> For there is one God, and one mediator also

between God and men, the man Christ Jesus, <sup>6</sup> who gave Himself as a ransom for all, (SGD #3956) the testimony borne at the proper time.

SGD# 3956 pas

Meaning: all, every

Origin: a prim. word

Usage: all (735), all kinds (1), all men (21), all respects (3), all things (133), always (3), any (17), anyone (3) etc.

John 3:11-17 "Truly, truly, I say to you, we speak that which we know, and bear witness of that which we have seen; and you do not receive our witness. <sup>12</sup> "If I told you earthly things and you do not believe, how shall you believe if I tell you heavenly things? <sup>13</sup> "And no one has ascended into heaven, but He who descended from heaven, even the Son of Man. <sup>14</sup> "And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; <sup>15</sup> that whoever believes may in Him have eternal life. <sup>16</sup> "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life. <sup>17</sup> "For God did not send the Son into the world to judge the world, but that the world should be saved through Him.

The verse John 3:16 above is the most quoted verse in Scripture. It explains the manner and the means that God will use to reconcile and restore His Plan for His creation. It is not referring to the amount He loves the sinful world order.

Like Satan, we often do not accept God's direction in any matter. Usually we want to know or have an explanation immediately. We must wait for Him to provide the detail at an appropriate time and order (*see verse 12 above*).

This is the faith, that we continue doing what God desires, believing He will correct the outcome eventually.

Romans 3:8 And why not do evil that good may come? -- as some people slanderously charge us with saying. Their condemnation is just.

For us, the ends do not justify the means. We are judged by the means we use through the terms of the covenant and the ends are in God's hands.

Satan is the only being who has presently been judged and who has lost his position. He may or may not have lost his life but simply his share or future position in it.

John 12:31 "Now judgment is upon this world; now the ruler of this world (*world's false administrative order*) shall be cast out.

The word "world" is SGD# 2889 kosmos  
Meaning: order, the world.

Everywhere the Greek word "kosmos" is used, it is speaking about the political administrative system. It is not the planet Earth from SGD #3625 which may also be translated "world."

SGD #3625 oikoumene Meaning: the inhabited earth

We can all see that God has overall control in the affairs of His creation. He takes a long time, in our understanding, to act. Everyone generally accepts that although we can oppose Him, it is temporary and only allowed for His purposes.

### Free Choice

Romans 9:19 You will say to me then, "Why does He still find fault? For who resists His will?"

A claim of unjustness and fatalism is made in the complaint above.

It is understood that no one can resist Him and succeed in the long term, therefore, all of the result of sin and the curses must be His fault.

All of the death and pain and destruction in the present world order operating in the last 6000 years are caused by our sin. It is not caused by God's failure to prevent it. We have free will contained in a boundary set by our Father.

This is the entire distinction behind human free will and God's determination, which is subject to the definite time order of His calling.

The purpose of life is so that we live our lives for the glory of God.

Isaiah 43:7 every one who is called by my name, whom I created for my glory, whom I formed and made."

John 5:44 How can you believe, who receive glory from one another and do not seek the glory that comes from the only God?

We live for the glory of God from our conversion. God spent years and decades with many of us, slowly changing our thinking until we agreed that we needed to keep all of the spiritual terms of the Covenant.

This is done in this way so that we have our free choice remains intact in this determination. It is accomplished as a result of the Holy Spirit's activity in our lives.

When God places His attention on Satan and/or Cain, they will find themselves changing their minds over time.

This may not be so and perhaps most of these present beings, who are all hostile to and even hate our Father, will simply be eradicated.

Micah 4:12 But they do not know the thoughts of Y<sup>e</sup>hovah (the LORD), they do not understand his plan, that he has gathered them as sheaves to the threshing floor.

Acts 2:23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

## The Marriage Supper

It is God's Purpose and Plan that we know Him and love Him.

Christ's sacrifice has provided the door. We should try because this relates to our future relationship with both our Father and our future husband.

The removal from the Marriage Supper at the First Resurrection and then to be placed in the Second Resurrection will be seen as catastrophic to many.

Matthew 8:11-12 I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven,<sup>12</sup> while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth."

These individuals will be assigned to the Second Resurrection and not to a loss of their life. They will regret or be enraged with their presumption but they lose their share or position in the book of life not life itself.

Many of the gentiles will be added to spiritual Israel, as the Bride of Christ, and most of physical Israel will be rejected and told to leave.

Matthew 22:8-13 "Then he said to his slaves, 'The wedding is ready, but those who were invited were not worthy.'<sup>9</sup> 'Go therefore to the main highways, and as many as you find there, invite to the wedding feast.'<sup>10</sup> "And those slaves went out into the streets, and gathered together all they found, both evil and good; and the wedding hall was filled with dinner guests.<sup>11</sup> "But when the king came in to look over the dinner guests, he saw there a man not dressed in wedding clothes, (*The Holy Spirit*)<sup>12</sup> and he said to him, 'Friend, how did you come in here without wedding clothes?' (*The Holy Spirit*) And he was speechless.<sup>13</sup> "Then the king said to the servants, 'Bind him hand and foot, and cast him into the outer darkness; in that place there shall be weeping and gnashing of teeth.'

There must be a significant distinction between the First and Second Resurrections in order to provoke this mental anguish or torment in these beings. These narcissistic, self-loving, individuals believe that they are better than others and deserve a prominent position before The Almighty.

Do we understand this?

Matthew 13:41-51 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers,<sup>42</sup> and throw them into the furnace of fire; there men will weep and gnash their teeth.<sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.<sup>44</sup> "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.<sup>45</sup> "Again, the kingdom of heaven is like a merchant in search of fine pearls,<sup>46</sup> who, on finding one pearl of great value, went and

sold all that he had and bought it. <sup>47</sup> "Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind; <sup>48</sup> when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad. <sup>49</sup> So it will be at the close of the age. The angels will come out and separate the evil from the righteous, <sup>50</sup> and throw them into the furnace of fire; there men will weep and gnash their teeth. <sup>51</sup> "Have you understood all this?" They said to him, "Yes."

### Redemption Plan Understood

The plan of redemption was generally understood in a physical sense in the first century.

Acts 1:6 So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?"

This is asking about the expected restoration of all things. This means keeping the Covenant by spiritually applying all of its correct physical laws in Israel.

The time sequence or order of the reconciliation was not understood.

Colossians 2:2 that their hearts may be encouraged as they are knit together in love, to have all the riches of assured understanding and the knowledge of God's mystery, of Christ,

Ephesians 6:19 and also for me, that utterance may be given me in opening my mouth boldly to proclaim the mystery of the gospel,

Colossians 1:26-27 the mystery hidden for ages and generations but now made manifest to his saints. <sup>27</sup> To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

Colossians 4:3 and pray for us also, that God may open to us a door for the word, to declare the mystery of Christ,

### Declaring the Mystery

The understanding of the previously hidden mystery of redemption through Christ's acceptable sacrifice is now declared. The Covenant is being spiritually renewed with the gentiles now being included. This is the reason for the delay and it was not previously understood.

Romans 11:25-36 For I do not want you, brethren, to be uninformed of this mystery, lest you be wise in your own estimation, that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; <sup>26</sup> and thus all Israel will be saved; just as it is written, "The Deliverer will come from Zion, He will remove ungodliness from Jacob." <sup>27</sup> "And this is My covenant with them, When I take away their sins." <sup>28</sup> From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God's choice they are beloved for the sake of the fathers; <sup>29</sup> for the gifts and the calling of God are irrevocable. <sup>30</sup> For just as you once were disobedient to God, but now have been shown mercy because of their disobedience, <sup>31</sup> so these also now have been disobedient, in order that because of the mercy shown to you they also may now be shown mercy. <sup>32</sup> For God has shut up all in disobedience that He might show mercy to all. <sup>33</sup> Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways! <sup>34</sup> For who has known the mind of the Lord, or who became His counselor? <sup>35</sup> Or who has first given to Him that it might be paid back to him again? <sup>36</sup> For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

The understanding of the Gospel message and outline of salvation is difficult to explain simply. We must

declare that the main single reason for the problems in the world order are all from sin and are our fault, not God's.

Micah 3:4 Then shall they cry unto Y<sup>e</sup>hovah (the LORD), but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

Acts 17:22-26 And Paul stood in the midst of the Areopagus and said, "Men of Athens, I observe that you are very religious in all respects. <sup>23</sup> "For while I was passing through and examining the objects of your worship, I also found an altar with this inscription, 'TO AN UNKNOWN GOD.' What therefore you worship in ignorance, this I proclaim to you. <sup>24</sup> "The God who made the world (*order*) and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands; <sup>25</sup> neither is He served by human hands, as though He needed anything, since He Himself gives to all life and breath and all things; <sup>26</sup> and He made from one, every nation of mankind to live on all the face of the earth, having determined their appointed times, and the boundaries of their habitation,

Deuteronomy 32:8 When the Most High gave to the nations their inheritance, when he separated the sons of men, he fixed the bounds of the peoples according to the number of the sons of God.

Acts 17:27-31 that they should seek God, if perhaps they might grope for Him and find Him, though He is not far from each one of us; <sup>28</sup> for in Him we live and move and exist, as even some of your own poets have said, 'For we also are His offspring.' <sup>29</sup> "Being then the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, an image formed by the art and thought of man. <sup>30</sup> "Therefore having overlooked the times of ignorance, God is now declaring to men that all everywhere should repent, <sup>31</sup> because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead."

## False Worship

If we worship God alone, on the days and in the ways He declares to be acceptable, and if we do His will, then we will be listened to.

John 9:31 We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him.

Matthew 7:21-23 "Not every one who says to me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven. <sup>22</sup> On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' <sup>23</sup> And then will I declare to them, 'I never knew you; depart from me, you evildoers.'

However, the outcome of our developing idolatry and iniquitous conduct causes God to exclude us from His presence (Hos 5:4; Jer 9:3-6, 4:22; Ezek 20:20, 38, 38:16, 39:23; Titus 1:16).

Therefore, God shuts their eyes to understanding Him (*Isa. v44:18 below*).

Isaiah 44:14-18 Surely he cuts cedars for himself, and takes a cypress or an oak, and raises it for himself among the trees of the forest. He plants a fir, and the rain makes it grow. <sup>15</sup> Then it becomes something for a man to burn, so he takes one of them and warms himself; he also makes a fire to bake bread. He also makes a god and worships it; he makes it a graven image, and falls down before it. <sup>16</sup> Half of it he burns in the fire; over this half he eats meat as he roasts a roast, and is satisfied. He also warms himself and says, "Aha! I am warm, I have seen the fire." <sup>17</sup> But the rest of it he makes into a god, his graven image. He falls down before it and worships; he also prays to it and says, "Deliver me, for thou art my god." <sup>18</sup> They know not, nor do they discern, for he has shut their eyes, so that they cannot see, and



their hearts, so that they cannot understand.

This false belief is that natural objects have souls that may exist apart from their material bodies. All of natural material are believed to possess spirits in their own right or be possessed by spirits and human ancestors. It is often called Animism and is found in most false belief systems. This philosophical belief can proceed from having living Spirits residing in matter and plants and animals to God Himself being immanent in matter.

Isaiah 44:18-24 They do not know, nor do they understand, for He has smeared over their eyes so that they cannot see and their hearts so that they cannot comprehend. <sup>19</sup> And no one recalls, nor is there knowledge or understanding to say, "I have burned half of it in the fire, and also have baked bread over its coals. I roast meat and eat it. Then I make the rest of it into an abomination, I fall down before a block of wood!" <sup>20</sup> He feeds on ashes; a deceived heart has turned him aside. And he cannot deliver himself, nor say, "Is there not a lie in my right hand?" <sup>21</sup> "Remember these things, O Jacob, And Israel, for you are My servant; I have formed you, you are My servant, O Israel, you will not be forgotten by Me. <sup>22</sup> "I have wiped out your transgressions like a thick cloud, And your sins like a heavy mist. Return to Me, for I have redeemed you." <sup>23</sup> Shout for joy, O heavens, for Y<sup>e</sup>hovah (the LORD) has done it! Shout joyfully, you lower parts of the earth; Break forth into a shout of joy, you mountains, O forest, and every tree in it; For Y<sup>e</sup>hovah (the LORD) has redeemed Jacob And in Israel He shows forth His glory. <sup>24</sup> Thus says Y<sup>e</sup>hovah (the LORD), your Redeemer, and the one who formed you from the womb, "I, Y<sup>e</sup>hovah (the LORD), am the maker of all things, Stretching out the heavens by Myself, And spreading out the earth all alone, NASB

## God's Will Is To Save

In spite of our lack of appreciation for the life God has granted us, it is God's will that all of Israel and all of mankind are to be saved.

Romans 11:25-26 For I do not want you, brethren, to be uninformed of this mystery, lest you be wise in your own estimation, that a partial hardening has happened to Israel until the fulness of the Gentiles has come in; <sup>26</sup> and thus all Israel will be saved; just as it is written, "The Deliverer will come from Zion, He will remove ungodliness from Jacob." (NASB)

1Tim 2:4-5 who desires (SGD #2309) all men to be saved and to come to the knowledge of the truth. 5) For there is one God, and one mediator also between God and men, the man Christ Jesus, (NASB)

SGD #2309 qe, lw thelo

Meaning: to will, wish

Usage: am willing (4), desire (15), desired (4), desires (4), desiring (2), intended (1), intending (1), mean (1), means (1), purposed (1), ,takes pleasure (1), want (45), wanted (15), wanting (3), wants (5), will (6), willed (1), willing (12), wills (4), wish (30), wished (7), wishes (17), wishing (5)

2Peter 3:9 The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing (SGD #1014) for any to perish but for all to come to repentance.

SGD #1014 bou, lomai boulomai Meaning: to will

Usage: am unwilling\*(1), desire (2), desired (1), desires (1), desiring (1), desirous (1), intend (1), intended (2), intending (2), like (1), want (7), wanted (2), wanting (2), will (1), willing (3), wills (3), wish (1), wished (1), wishes (1), wishing (3).

No one can resist His will.

Romans 9:19 You will say to me then, "Why does He still find fault? For who resists His will (SGD #1013)?"

SGD #1013 bou, lhma boulema  
 Meaning: purpose, will  
 Origin: from 1014  
 Usage: desire (1), intention (1), will (1).

We can oppose and strenuously act against His Plans, but He will prevail in the end. We can only act within set boundaries that will have an effect or restriction on our free choice without removing it.

No loving parent allows their children to take any action that may come to their mind unless it falls in the permitted household rules, activities and goals. This is responsible rule.

We can see that often the reasons God does not allow understanding is so that His will and purposes can develop according to His Plan.

### **The Mysteries of God**

The Mysteries of God comprise the basic understanding of: Who the One True God is, and What He wants from us all.

Living by the terms of the renewed Spiritual Covenant has beneficial effects on all of Christian living. Understanding His goals and Plan improves our understanding of the various elements of prophecy.

This means the long term goals God has, and has not told us about yet. When we are told, we will all think that this is a good plan and wonder why it wasn't explained before as likely then no one would have rebelled. We don't know what God told the spirit beings.

The reason is because we have too much difficulty even getting out of bed in the morning (*earthly things*). However, we think nothing of passing monstrous philosophical judgments on God's Plans (*heavenly things*).

### **The Resurrections**

The whole of mankind is not raised at the First Resurrection, which is a better resurrection (*Heb 11:35*).

Those not in the First Resurrection will be raised from the dead at the Second Resurrection after the Millennial reign of Messiah. All people who are not in the First better Resurrection will all be raised from the dead in the Second. They are not lost and being tortured and burning in a fire for an eternity. You people who hold that belief, do not be afraid for your supposedly lost and suffering family and friends. They are simply sound asleep and will be awakened and live a life according to God's Plan.

This includes all the aborted of our offspring who will have life.

Modern definitions of a fetus have it as: The unborn young of a viviparous vertebrate having a basic structural resemblance to the adult animal.

In humans, the unborn young from the end of the eighth week after conception to the moment of birth. See American Heritage Dictionary.

The blood is formed in the embryo at close to 24 hours and not 8 weeks from conception. It then is or has life. Because life is in the blood. (*Lev 17:11*)

God loves His creation. Therefore, in this manner He will redeem it. He sent His only spirit born being who became a human and was sacrificed on our behalf so that all can convert and retain their free will. The last enemy to be removed is death as all will have life inherent.

1Corinthians 15:20-26 But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep. <sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death.

We can see that there is an order to the salvation process, and it will be completed according to The Plan.

The main enemy, death, will be placed in the cleansing Lake of Fire and its biological processes will no longer exist (*Rev 20:14, 21:4*).

The curses that we have all subjected ourselves to, will be removed in the next part of the Plan of God.

Revelation 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

It is not God's will that any flesh should perish. The factor in consideration is when this salvation will be accomplished. If we believe that all flesh, as well as all

of the rebellious spirit beings, will be saved, then the question arises, "Why should we try"?

Even if it is not so and there is no reward, we will try because we love our Father!

The point is that none of us will be saved in our condition in sin. None! We have no right to be saved.

Ecclesiastes 12:13-14 The end of the matter; all has been heard. Fear God, and keep his commandments; for this is the whole duty of man. <sup>14</sup> For God will bring every deed into judgment, with every secret thing, whether good or evil.

Our First Resurrection relationship with Christ is contingent on faith, and we cannot be kept in the love of or with love for The God without our keeping of the Commandments.

1John 5:2-3 By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup> For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

We are able to keep the requirements of the faith by and in faith. This is because of the activities of the One True God our Savior and Redeemer, Who is the One who accepted Christ's sacrifice on our behalf.

Jude 1:20-25 But you, beloved, build yourselves up on your most holy faith; pray in the Holy Spirit; <sup>21</sup> keep yourselves in the love of God; wait for the mercy of our Lord Jesus Christ unto eternal life. <sup>22</sup> And convince some, who doubt; <sup>23</sup> save some, by snatching them out of the fire; on some have mercy with fear, hating even the garment spotted by the flesh. <sup>24</sup> Now to him who is able to keep you from falling and to present you

without blemish before the presence of his glory with rejoicing, <sup>25</sup> to the only God, our Savior through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and for ever. Amen.

This is because we will participate in the activities of the new heavens and new earth. We must be willing to have faith in God, even if we don't know exactly where he will be going with the next phase of his creative activities. Your beliefs, when acted upon, are your faith.

Even with a correct understanding, believing without doing anything with what you believe is both inadequate and unacceptable.

However, if anyone's name was not found written in the Book of Life, he was thrown into the Lake of Fire.

That sounds bad. Is it? (see part 3 of this continuing study)

Universalism is the teaching that through the atonement of Jesus, every person who ever lived will ultimately be saved.

Universalists generally believe that they do not have to be responsible for their future or even past actions, which makes this a convenient fatalism, as if God has to save all.

He doesn't have to save anyone. In fact, He will save no one in their sinful state but will accept all with their repentance and evidence.

### Summary

God has allowed free will or choice for all of the beings in both the Spirit and

Adamic creations and dimensions. This has allowed the attendant curses to reign on the Earth and, perhaps, the whole universe. The effects of our activities, while using our free choice, are restricted.

Our Father acts with our free will to change our thinking and our relationship to Him. He will not be worshipped by robots but by willing beings who appreciate life and wish to participate in His unfolding Plans.

Is it our conclusion that all will be saved? No, it is not! None of us will be saved in the state we were or are in.

No one will be saved continuing in sin, but the means has been provided to correct our incorrect thoughts and subsequent activities.

You can also conclude that no one will be or can be saved in the unconverted state of mind they are in. No one!

No one deserves salvation, but this has little to do with ultimate inherent life. The deeds we have done and are judged by have everything to do with the position that will be held as we proceed into the New Heavens and New Earthly order to come.

There is an order to the salvation process and it will be completed according to the Plan.

The First and better Resurrection is for those who are often spoken of as "saved."

The Second Resurrection is one of correction and will include all of humanity who are not in the First Resurrection and who are termed "not saved."

The main enemy of death will finally no longer exist.

The goal may well be that all of humanity will be given the rulership of the presently lifeless planets.

This was an offering that was made to all of the spirit beings, ensuring that God's Plan for his physical creation was carried on throughout the universe (*Deut 32:8*).

When we all enter the New Heavens and New Earth, we will all have agreed that sin (*the breaking of God's Laws*) in the Kingdom of God will no longer exist. His Plan will then unfold as was originally designed.

This is the goal of the wonderful Plan of our Creator and Father.

Peace and Plenty

Amen, Y<sup>e</sup>hovah